

Dan

## Chapter 2

## English Interlinear

Reference: American Standard Version

תְּלִמּוֹת	נֶכְרָנָאָר	חָלָם	נֶכְרָנָאָר	לְמַלְכוֹת	שָׁזִים	וּבָשְׁנָת	1
dreams	Nebuchadnezzar	had	of Nebuchadnezzar	of reign	second	And in the year	
<a href="#">H2472</a>	<a href="#">H5019</a>		<a href="#">H5019</a>	<a href="#">H4438</a>	<a href="#">H8147</a>	<a href="#">H8141</a>	

And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep went from him.

וְלֹמְכָשָׁפִים	וְלֹאַשְׁפִים	לְחַרְטָמִים	לִקְרָא	הַמֶּלֶךְ	וַיֹּאמֶר
and the sorcerers	and the astrologers	the magicians	to call	the king	And gave the command
<a href="#">H3784</a>	<a href="#">H0825</a>	<a href="#">H2748</a>	<a href="#">H7121</a>	<a href="#">H4428</a>	<a href="#">H0559</a>
הַמֶּלֶךְ:	לִפְנֵי	וַיַּעֲמֹד	וַיָּבֹא	חֲלָמָתָיו	וּלְכָשָׁדִים
the king	before	and stood	So they came	his dreams	and the Chaldeans
<a href="#">H4428</a>	<a href="#">H6440</a>	<a href="#">H5975</a>	<a href="#">H0935</a>	<a href="#">H2472</a>	<a href="#">H5046</a>

Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came in and stood before the king.

את-	לְרֹעַת	רוּחִי	וְתַּפְעַם	חִלְמָתִי	חִלּוּם	הַמֶּלֶךְ	לְהָם	נוֹאָמֵר
	to know	my spirit	and is anxious	I have had	a dream	the king	to them	And said
H0853	<a href="#">H3045</a>	<a href="#">H7307</a>	<a href="#">H6470</a>		<a href="#">H2472</a>	<a href="#">H4428</a>	<a href="#">H1992</a>	<a href="#">H0559</a>

And the king said unto them, I have dreamed a dream, and my spirit is troubled to know the dream.

חֲלֹמָא	אָמֵר	חִי	לְעַלְמֵין	מֶלֶךְ	אֲרַמִּית	לְמַלֵּךְ	הַכְּשָׁדִים	וַיֹּאמֶר
[the] dream	Tell	live	forever	king	in Aramaic	to the king	the Chaldeans	And spoke
<a href="#">H2493</a>	<a href="#">H0560</a>	<a href="#">H2418</a>	<a href="#">H5957</a>	<a href="#">H4430</a>	<a href="#">H0762</a>	<a href="#">H4428</a>	<a href="#">H3778</a>	<a href="#">H1696</a>
			נְחַנָּא:	וּפְשָׁרָא		(לְעַבְדָּךְ)		[לְעַבְדִּיךְ]
			we will give	and [the] interpretation		to your servant		to your servant
			<a href="#">H2324</a>	<a href="#">H6591</a>		<a href="#">H5649</a>		<a href="#">H5649</a>

Then spake the Chaldeans to the king in the Syrian language, O king, live for ever: tell thy servants the dream, and we will show the interpretation.

<b>אָזֶדֶא</b> is firm	<b>מִנְעָם</b> My	<b>מִלְחָא</b> the decision	<b>(לְכָשְׂדָא)</b> to the Chaldeans	<b>[לְכָשְׂדִיא]</b> to the Chaldeans	<b>[לְכָשְׂדִיא]</b> to the Chaldeans	<b>וְאָמַר</b> and said	<b>מֶלֶךְ</b> [the] king	<b>עָנָה</b> Answered
<a href="#">H0230</a>	<a href="#">H4481</a>	<a href="#">H4406</a>	<a href="#">H3779</a>	<a href="#">H3779</a>	<a href="#">H3779</a>	<a href="#">H0560</a>	<a href="#">H4430</a>	<a href="#">H6032</a>
<b>הַרְטִין</b> in pieces	<b>וַיִּפְשַׁרְתָּה</b> and its interpretation	<b>חֲלֹמָא</b> [the] dream	<b>תְּהַדְעֵנָנִי</b> you do make known to me			<b>לֹא</b> not	<b>הִנֵּה</b> if	
<a href="#">H1917</a>	<a href="#">H6591</a>	<a href="#">H2493</a>	<a href="#">H3046</a>			<a href="#">H3809</a>		
	<b>וַיְתַשְּׁמוֹן:</b> shall be made	<b>נוֹלִי</b> an ash heap	<b>וּבְתִיכּוֹן</b> and your houses	<b>תְּהַעֲבֹרְדִין</b> you shall be cut				
	<a href="#">H7761</a>	<a href="#">H5122</a>	<a href="#">H1005</a>	<a href="#">H5648</a>				

The king answered and said to the Chaldeans, The thing is gone from me: if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

וַיֹּאמֶר וְנֹכֶחֶת וְנֹכֶחֶת מָתְנָה תֹּאמֶן וְפִשְׁרָה וְפִשְׁרָה חֲלָמָן וְהַנּוּ וְהַנּוּ 6  
and honor and rewards gifts you tell and its interpretation [the] dream And However if  
[H3367](#) [H5023](#) [H4978](#) [H2324](#) [H6591](#) [H2493](#)  
תֹּאמֶן וְפִשְׁרָה חֲלָמָן מִן־תְּקִבְלֵן שְׁוֹרָא  
tell me and its interpretation [the] dream therefore me from you shall receive great  
[H2324](#) [H6591](#) [H2493](#) [H6925](#) [H4481](#) [H6902](#) [H7690](#)

But if ye show the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honor: therefore show me the dream and the interpretation thereof.

לְעַבְדוּ־הָרִי יָאַמֵּר חֲלָמָן מֶלֶא וְאַמְרֵין עָנוּ  
his servants let tell [the] dream [the] king and said again They answered  
[H5649](#) [H0560](#) [H2493](#) [H4430](#) [H0560](#) [H8579](#) [H6032](#)  
וְפִשְׁרָה נְתַתָּה  
and its interpretation we will give and its interpretation  
[H2324](#) [H6591](#)

They answered the second time and said, Let the king tell his servants the dream, and we will show the interpretation.

זָכְרֵי אַנְתֶּן עַדְנָא דַי אָנָה יְדָעַ יְצִיב מַאֲמֵר מֶלֶךְ עָנוּ  
would gain you time that I know certain for and said [the] king Answered  
[H2084](#) [H0608](#) [H5732](#) [H1768](#) [H3046](#) [H3330](#) [H4481](#) [H0560](#) [H4430](#) [H6032](#)  
מְלָא־מְלָא  
decision my is firm that you see because according to you all  
[H4406](#) [H4481](#) [H0230](#) [H1768](#) [H2370](#) [H1768](#) [H6903](#) [H3606](#)

The king answered and said, I know of a certainty that ye would gain time, because ye see the thing is gone from me.

אָתָּה תֹּרֶה תֹּרֶה תְּהַדֵּעַנִּי  
[there] is [only] one you do make known to me not [the] dream if Which  
[H1932](#) [H2298](#) [H3046](#) [H3809](#) [H2493](#) [H1768](#)  
לִמְאָמֵר (הַוְדִמְנָתָו) (הַוְדִמְנָתָו) וְשִׁחְתָּה כְּרֹבֶה וּמְלָה דְּתָכֵן  
to speak you have agreed you have agreed and corrupt lying for words decree for you  
[H0560](#) [H2164](#) [H2164](#) [H7844](#) [H3538](#) [H4406](#) [H1882](#)  
לִי אָמַר אָמַר חֲלָמָן לְהַנּוּ יְשַׁתָּא עַדְנָא דַי  
me tell the dream therefore has changed the time till until before me  
[H0560](#) [H2493](#) [H8133](#) [H5732](#) [H1768](#) [H5705](#) [H6925](#)  
תְּהַחְנוּנִי פִּשְׁרָה  
you can give me its interpretation that and I shall know  
[H2324](#) [H6591](#) [H1768](#) [H3046](#)

But if ye make not known unto me the dream, there is but one law for you; for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

אָנָשׁ	אִתָּה	לֹא-	וְאָמַרְתִּי	מֶלֶךְ	כִּרְדָּם	(כְּשָׂדָאִי)	כְּשָׂדִיאִ	עָנוֹ	10
a man	[There] is	not	and said	[the] king	before	[the] Chaldeans	[the] Chaldean	Answered	
<a href="#">H0606</a>	<a href="#">H0383</a>	<a href="#">H3809</a>	<a href="#">H0560</a>	<a href="#">H4430</a>	<a href="#">H6925</a>	<a href="#">H3779</a>	<a href="#">H3779</a>	<a href="#">H6032</a>	
דִּי	כִּבְלָ	כֹּל-	כֹּל	לְהַחְיוֹה	יָוֹכֵל	מֶלֶךְאָ	מְלֹאת	דִּי	עַל-
therefore	according to		therefore	tell	who can	[the] king's	matter	that	יבְּשָׂרָה
<a href="#">H1768</a>	<a href="#">H6903</a>	<a href="#">H3606</a>	<a href="#">H2324</a>	<a href="#">H3202</a>	<a href="#">H4430</a>	<a href="#">H4406</a>	<a href="#">H1768</a>	<a href="#">H3007</a>	<a href="#">H5922</a>
מְרַטֵּם	מְרַטֵּם	לְכֹל-	שָׁאַל	אָלָה	לֹא	כִּרְנָה	מְלֹה	וּשְׁלִיטֵ	כָּל-
magician	magician	of any	has [ever] asked	no	no	this	thing	or ruler	מֶלֶךְ
<a href="#">H2749</a>	<a href="#">H3606</a>	<a href="#">H7593</a>		<a href="#">H3809</a>	<a href="#">H1836</a>	<a href="#">H4406</a>	<a href="#">H7990</a>	<a href="#">H7229</a>	<a href="#">H4430</a>
								רַב	מֶלֶךְ
								לְבָדָק	king
									all
									<b>וְכָשְׂרִי:</b>
									וְאַשְׁרִי:
								or Chaldean	and astrologer
							<a href="#">H3779</a>		<a href="#">H0826</a>

The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter, forasmuch as no king, lord, or ruler, hath asked such a thing of any magician, or enchanter, or Chaldean.

דִּי	אִתָּה	לֹא	וְאַחֲרָן	יְקִרָה	שָׁאַל	מֶלֶךְהָ	דִּי	וּמְלֹתָא	11
who	[there] is	no	and other	[it is] a difficult	requests	[the] king	that	And thing	
<a href="#">H1768</a>	<a href="#">H0383</a>	<a href="#">H3809</a>	<a href="#">H0321</a>	<a href="#">H3358</a>	<a href="#">H7593</a>	<a href="#">H4430</a>	<a href="#">H1768</a>	<a href="#">H4406</a>	
אִתּוֹהִי:	אַל	בָּשָׂרָא	בְּשָׂרָא	עַמְּדָ	מִבְּרֹהָן	מֶלֶךְ	לֹא	יִתְּוֹנֵה	
is not	not	flesh	flesh	with	dwelling	[the] king	to	can tell it	
<a href="#">H0383</a>	<a href="#">H3809</a>	<a href="#">H1321</a>	<a href="#">H5974</a>		<a href="#">H1768</a>	<a href="#">H0426</a>	<a href="#">H6925</a>	<a href="#">H2324</a>	

And it is a rare thing that the king requireth, and there is no other that can show it before the king, except the gods, whose dwelling is not with flesh.

לְהַזְבֵּרָה	וְאָמַר	דִּי	שָׁגַנְיָא	וַיְקַצֵּף	בְּנָס	מֶלֶךְ	רֹהָה	כִּבְלָ	12
to destroy	and gave a command		very	and furious	was angry	[the] king	this	reason	
<a href="#">H0007</a>	<a href="#">H0560</a>		<a href="#">H7690</a>	<a href="#">H7108</a>	<a href="#">H1149</a>	<a href="#">H4430</a>	<a href="#">H1836</a>	<a href="#">H6903</a>	<a href="#">H3606</a>

For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

וְבַעַזְנֵי	דָּנִיאֵל	וְבַעַזְנֵי	מִתְּקַטְּלָן	וְחַכִּימָא	נִפְקַתְּ	וְדָרְתָּא	13
and they sought	Daniel	and they sought	they began killing	and [the] wise [men]	went out	So [the] decree	
<a href="#">H1841</a>	<a href="#">H1156</a>		<a href="#">H6992</a>	<a href="#">H2445</a>	<a href="#">H5312</a>	<a href="#">H1882</a>	

פְּ: לְהַתְּקַטְּלָה: וְחַכְּרֹויָה: וְחַכְּרֹויָה:

- to kill [them]

and his companions

[H6992](#) [H2269](#)

So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain.

כִּאָנָה	דָּנִיאֵל	כִּאָנָה	לְאַרְיוֹן	וְטַעַם	עַמְּאָ	הַחִיבָּ	כִּאָנָה	14
of	of guard	the captain	Arioch	and wisdom	with counsel	answered	Daniel	
<a href="#">H1768</a>	<a href="#">H2877</a>	<a href="#">H7229</a>		<a href="#">H2942</a>	<a href="#">H5843</a>	<a href="#">H8421</a>	<a href="#">H1841</a>	<a href="#">H0116</a>

בָּבֶל: לְחַכִּימָיִם: לְקַטְּלָה: נִפְקַד: דִּי: מֶלֶךְ:

of Babylon the wise [men] to kill had gone out

[H0895](#) [H2445](#) [H6992](#) [H5312](#)

[H1768](#) [H4430](#)

Then Daniel returned answer with counsel and prudence to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

דְּתָא	מָה	עַל	מֶלֶךְ	דִּיר	שְׁלִיטָא	לְאַרְיוֹךְ	וְאָמַר	עָנָה	15
[the] decree	what	why [is]	[the] king's	which	captain	to Arioach	and said	he answered	
<a href="#">H1882</a>	<a href="#">H4101</a>	<a href="#">H5922</a>	<a href="#">H4430</a>	<a href="#">H1768</a>	<a href="#">H7990</a>	<a href="#">H0560</a>	<a href="#">H6032</a>		

  

לְדָנִיאֵל:	אַרְיוֹךְ	הָזֶה	מְלֹתָא	אֲדִין	מֶלֶךְ	קָרְבָּם	מִן	מִהְחַצְפָּה	
to Daniel	Arioach	made known	[the] decision	then	[the] king	-	from	so urgent	

  

he answered and said to Arioach the king's captain, Wherefore is the decree so urgent from the king? Then Arioach made the thing known to Daniel.

לְהִנְתַּן	יְמִינָה	זָמָן	דִּיר	מֶלֶךְ	מִן	וּבְעָהָה	עַל	וְדָנִיאֵל	16
him	to give	time	that him	[the] king	of	and asked	went in	So Daniel	
<a href="#">H5415</a>	<a href="#">H2166</a>	<a href="#">H1768</a>	<a href="#">H4430</a>	<a href="#">H4481</a>	<a href="#">H1156</a>	<a href="#">H5954</a>	<a href="#">H1841</a>		

  

פָּ:	לְמֶלֶךְ:	לְהַחֲיוֹה	אֲ	וּבְשָׁרָא
-	[the] king	He might tell	that [the] interpretation	<a href="#">H4430</a> <a href="#">H2324</a> <a href="#">H6591</a>

And Daniel went in, and desired of the king that he would appoint him a time, and he would show the king the interpretation.

חֶבְרוֹהִי	וְעֹזֶרֶת	מִישָׁאֵל	וְלְחַנְנִיהָ	אֹל	לִבְיָתָה	דָנִיאֵל	אֲדִין	17
his companions	and Azariah	Mishael	and to Hananiah	went	to his house	Daniel	Then	
<a href="#">H2269</a>	<a href="#">H5839</a>	<a href="#">H4333</a>	<a href="#">H0236</a>	<a href="#">H1005</a>	<a href="#">H1841</a>	<a href="#">H0116</a>		

  

הָזֶה:	מְלֹתָא
made known	[the] decision

  

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

דְּתָה	רְזֵה	עַל	שְׁמַנְיָה	אַלְהָ	קָרְבָּם	מִן	לְמַבְעָא	וּרְחַמִּין	18
this	secret	concerning	of heaven	[the] God	from	of	they might seek	That mercies	
<a href="#">H1836</a>	<a href="#">H7328</a>	<a href="#">H5922</a>	<a href="#">H8065</a>	<a href="#">H0426</a>	<a href="#">H6925</a>	<a href="#">H4481</a>	<a href="#">H1156</a>	<a href="#">H7359</a>	

  

חֲכִימִי	שָׁאָר	עַמְּ	וְחֶבְרוֹהִי	Daniel	might perish	not	so that
of the wise [men]	the rest	with	and his companions	<a href="#">H2269</a>	<a href="#">H0007</a>	<a href="#">H3809</a>	<a href="#">H1768</a>

  

בָּבֶל:
of Babylon

  

that they would desire mercies of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

בָּרָךְ	דָנִיאֵל	אֲדִין	גָּלִי	רְזֵה	לִילָא	דִיר	בְּחוּא	לְדָנִיאֵל	אֲדִין	19
blessed	Daniel	then	was revealed	[the] secret	a night	In which	in vision	to Daniel	Then	
<a href="#">H1289</a>	<a href="#">H1841</a>	<a href="#">H0116</a>	<a href="#">H1541</a>	<a href="#">H7328</a>	<a href="#">H3916</a>	<a href="#">H1768</a>	<a href="#">H2376</a>	<a href="#">H1841</a>	<a href="#">H0116</a>	

  

שְׁמַנְיָה:	לְאַלְהָ
of heaven	[the] God

  

Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven.

וְעִדָּה	עַלְמָא	מִן	מִבְרָךְ	אֱלֹהָא	דֵּי	שְׁמָה	לְהֹא	וְאָמָר	דָּנִיאָל	עֲנָה	20
and	forever	from	Blessed	God	of	[the] name	be	and said	Daniel	Answered	
<a href="#">H5705</a>	<a href="#">H5957</a>	<a href="#">H4481</a>	<a href="#">H1289</a>	<a href="#">H0426</a>	<a href="#">H1768</a>	<a href="#">H8036</a>	<a href="#">H1934</a>	<a href="#">H0560</a>	<a href="#">H1841</a>	<a href="#">H6032</a>	

: הִיאָה לְהֹהֵד דֵי גִּבְוָרָתָא גִּבְוָרָתָא חִכְמָתָא דֵי חִכְמָתָא עַלְמָא אָמָר עֲנָה

are His which and might and might wisdom for ever

[H1932](#) [H1768](#) [H1370](#) [H2452](#) [H1768](#) [H5957](#)

Daniel answered and said, Blessed be the name of God for ever and ever; for wisdom and might are his.

מֶלֶכִים	וּמְהֻקִים	מֶלֶכִין	מֶלֶכָה	מִהְעַרָה	מִהְעַרָה	וּמְנִינָא	וּמְנִינָא	עַדְנִיא	מַהְשְׁנָא	וְהִיא	21
kings	and raises up	kings	He removes	and [the] seasons	[the] times	changes	And He	<a href="#">H8133</a>	<a href="#">H1932</a>		
<a href="#">H4430</a>	<a href="#">H6966</a>	<a href="#">H4430</a>	<a href="#">H5709</a>	<a href="#">H2166</a>	<a href="#">H5732</a>						

: בִּנְהָה: בִּנְהָה: לִידְעָה לִידְעָה וּמְנִינָא וּמְנִינָא לְחִכְמִין לְחִכְמָתָא יְהִבָּה יְהִבָּה

understanding to those who have and knowledge to the wise wisdom

[H0999](#) [H3046](#) [H4486](#) [H2445](#) [H2452](#) [H3052](#)

And he changeth the times and the seasons; he removeth kings, and setteth up kings; he giveth wisdom unto the wise, and knowledge to them that have understanding;

וְנַהֲרָא	בְּחַשְׁכָא	מִהְעַרָה	מִהְעַרָה	יְדָע	יְדָע	וּמִשְׁרָתָה	וּמִשְׁרָתָה	עַמְקָתָא	גָּלָא	הָוָא	22
(נַהֲרָא)	and light	in darkness	what [is]	He knows	and secret things	deep	reveals	<a href="#">H1541</a>	<a href="#">H1932</a>		
<a href="#">H5094</a>	<a href="#">H2816</a>	<a href="#">H4101</a>	<a href="#">H3046</a>			<a href="#">H5994</a>					

: שָׁרָא: שָׁרָא: עַמְקָתָא: עַמְקָתָא: דָּוְלָה: דָּוְלָה: עַמְקָתָא: עַמְקָתָא: הָוָא: הָוָא:

[H8271](#) [H5974](#)

he revealeth the deep and secret things; he knoweth what is in the darkness, and the light dwelleth with him.

וּמִבְוֹרָתָא	חִכְמָתָא	דֵי	אָנָה	וּמִשְׁבָחָה	וּמִשְׁבָחָה	מַהְתָּרָא	מַהְתָּרָא	אֲבָהָתִי	אֲבָהָתִי	אֱלֹהָא	23
and might	wisdom	who me	I	and praise You	and praise You	thank	thank	of my fathers	of my fathers	God	
<a href="#">H1370</a>	<a href="#">H2452</a>	<a href="#">H1768</a>	<a href="#">H1768</a>	<a href="#">H7624</a>		<a href="#">H3029</a>		<a href="#">H0002</a>		<a href="#">H0426</a>	

: הַזְּדַעַתָּנוּ: מֶלֶךְ: You have made known to us [the] king's

[H3046](#) [H4430](#)

demand for of You we asked what have made known to me now me You have given

[H4406](#) [H1768](#) [H4481](#) [H1156](#) [H1768](#) [H3046](#) [H3705](#) [H3052](#)

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of thee; for thou hast made known unto us the king's matter.

מִנְיָה	דֵי	אַרְיוֹן	עַל	עַל	לְכָל	לְכָל	כָּל	כָּל	לְמֶלֶךְ	לְמֶלֶךְ	24
had appointed	whom	Arioch	to	went	of Babylon	the wise [men]	to destroy	not	of Babylon	the wise [men]	
<a href="#">H4483</a>	<a href="#">H1768</a>	<a href="#">H5922</a>	<a href="#">H5954</a>	<a href="#">H1841</a>	<a href="#">H1836</a>	<a href="#">H2445</a>	<a href="#">H0007</a>	<a href="#">H0409</a>	<a href="#">H0895</a>	<a href="#">H2445</a>	

: ס אֲתַתָּא: לְמֶלֶךְ: I will tell [the] King

[H2324](#) [H4430](#)

to him said and thus He went before take me do destroy not of Babylon the wise [men]

[H0560](#) [H3652](#) [H0236](#) [H0895](#) [H5954](#) [H0007](#) [H0409](#) [H0895](#) [H2445](#)

and [the] interpretation [the] king before take me do destroy not of Babylon the wise [men]

[H6591](#) [H4430](#) [H6925](#) [H5954](#) [H0007](#) [H0409](#) [H0895](#) [H2445](#)

Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: Destroy not the wise men of Babylon; bring me in before the king, and I will show unto the king the interpretation.

לְהָ to him אמר said וְכֵן and thus מלָךְאָ [the] king קָרְבָּם before לְדָנִיאֵל Daniel הַנְּעֵל brought בְּהַתְּבָחָלָה quickly אַרְיוֹן Arioach אֲדִין Then  
 H0560 H3652 H4430 H6925 H1841 H5954 H0927 H0116

הִ who יְהוּדָה Judah תֵּדַע that גָּלוּתָאָ [of the] captives בְּנֵי the captives מִןּוּן of גָּבָר a man הַשְּׁבָחָת I have found רַיְעָן of  
 H1768 H3061 H1768 H1547 H1123 H4481 H1400 H7912 H1768

יְהוּדָה יְהוּדָה לְמֶלֶךְאָ פְּשָׁרָא will make known to the king [the] interpretation  
 H3046 H4430 H6591

Then Arioach brought in Daniel before the king in haste, and said thus unto him, I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.

הָאִתִּידָן Are you בְּלְתֵשָׁאָצָר Belteshazzar שְׁמָה name [was] דַי whose לְדָנִיאֵל to Daniel וְאָמַר and said מלָךְאָ [the] king עָנָה Answered  
 H0383 H1096 H8036 H1768 H1841 H0560 H4430 H6032  
 וּפְשָׁרָה and its interpretation חִזְוִית I have seen דַי which חֲלָמָאָ [the] dream לְהַזְּعַתְנִי to make known to me כְּהָלָבָן able (הָאִתִּידָן) Are you  
 H6591 H2370 H1768 H2493 H3046 H3546 H0383

The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

מֶלֶךְאָ [the] king דַי which רְזֵה [the] secret וְאָמַר and said מֶלֶךְאָ of [the] king קָרְבָּם in the presence דָנִיאֵל Daniel עָנָה Answered  
 H4430 H1768 H7328 H0560 H4430 H6925 H1841 H6032  
 יְכַלְּוּ cannot גָּעָרִין and the soothsayers חַרְטְמִין the magicians אַשְׁפְּנִין the astrologers חַכִּימִין the wise [men] לֹא not שָׁאָל has demanded  
 H3202 H1505 H2749 H0826 H2445 H3809 H7593  
 לְמֶלֶךְאָ to [the] king לְהַחֲנוֹה declare  
 H4430 H2324

Daniel answered before the king, and said, The secret which the king hath demanded can neither wise men, enchanters, magicians, nor soothsayers, show unto the king;

לְמֶלֶךְאָ to King וְהַזְּרָעָה and He has made known רְזֵה secrets גָּלְאָ who reveals בְּשֵׁמִיאָה in heaven אֱלֹהָה a God אִיְתֵי [there] is בָּלָם but  
 H4430 H3046 H7328 H1541 H8065 H0426 H0383 H1297  
 וְחִזְוִיִּים and the visions חֲלָמָן Your dream יוֹמָיָה days בְּאַחֲרִיתָה in [the] latter לְהַוָּא will be דַי who מָה what נְבוּכְדָנֵץ Nebuchadnezzar  
 H2376 H2493 H3118 H0320 H1934 H1768 H4101 H5020  
 פָּ - הָוָא : הַגָּהָה this מִשְׁכָּבָךְ your bed עַל upon רְאַשְׁךְ of your head  
 H1932 H1836 H4903 H5922 H7217

but there is a God in heaven that revealeth secrets, and he hath made known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these:

אַתָּה	מֶלֶךְ	רְעִזָּנָךְ	לְעִזָּנָךְ	עַל-	מִשְׁכַּבְךָ	סְלִיקָה	מָה	אַתָּה
-	[about] what	came [to] your [mind]	your bed	[while] on	thoughts	king	You	
H1768	H4101	H5559	H4903	H5922	H7476	H4430	H0607	

מָה	הָזֶה	רְזִיאָה	גָּנְלָה	הַדָּת	אַחֲרִי	לֹהֲוָה
what	has made known to you	secrets	and He who reveals	this	after	would come to pass
H4101	H3046	H7328	H1541	H1836	H0311	H1934

לְהִווֹּא: **לְהִווֹּא:** will be -  
H1934 H1768

as for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter; and he that revealeth secrets hath made known to thee what shall come to pass.

רְזֵא	חַיִּיא	כֹּל	מִן־	בִּי	אָתִי	דִּיר	בְּחִכְמָה	לֹא	וְאַתָּה	30
secret	living	anyone	more than	in me	is	that	with wisdom	not	But as for me	
<a href="#">H7328</a>	<a href="#">H2417</a>	<a href="#">H3606</a>	<a href="#">H4481</a>		<a href="#">H0383</a>	<a href="#">H1768</a>	<a href="#">H2452</a>	<a href="#">H3809</a>		
לְמַלְכָּא	פְּשָׁרָא			דִּי	דְּבָרָת	עַל־	לְהַנּוּ	לִי	גַּלְיָה	דְּנָה
to [the] king	[the] interpretation			that	[our] sakes	for	but	to me	has been revealed	this
<a href="#">H4430</a>	<a href="#">H6591</a>			<a href="#">H1768</a>	<a href="#">H1701</a>	<a href="#">H5922</a>	<a href="#">H3861</a>		<a href="#">H1541</a>	<a href="#">H1836</a>

<b>תְּגַדֵּעַ:</b> that you may know H3046	<b>לִבְבָךְ</b> of your heart H3825	<b>וְרַעֲיָנִי</b> and the thoughts H7476	<b>יְהִזְדַּעַן</b> who make known H3046
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But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

רַב	דְּכֹן	צְלָמָא	שָׁנִיא	חָד	צָלָם	וְאָלוֹ	הַלִּיתָ	חִזָּה	מֶלֶא	אָנָתָה	31
great	this	image	great	A	an image	and behold	-	were watching	king	You	
<a href="#">H7229</a>	<a href="#">H1797</a>	<a href="#">H6755</a>	<a href="#">H7690</a>	<a href="#">H2298</a>	<a href="#">H6755</a>	<a href="#">H0431</a>	<a href="#">H1934</a>	<a href="#">H2370</a>	<a href="#">H4430</a>	<a href="#">H0607</a>	
רְחִיל:	וְרֹוחַ	לְקַבֵּלְךָ	קָם	יָתִיר	וְיָהִינָּה						
[was] awesome	and its form	before you	stood	[was] excellent	and whose splendor						
<a href="#">H1763</a>	<a href="#">H7299</a>	<a href="#">H6903</a>	<a href="#">H6966</a>	<a href="#">H3493</a>	<a href="#">H2122</a>						

Thou, O king, sawest, and, behold, a great image. This image, which was mighty, and whose brightness was excellent, stood before thee: and the aspect thereof was terrible.

מַעֲוָהִי	כְּסֶף	דִּי	וְדָרְעָהִי	חַדְוָהִי	טָבָ	דְּגָבָ	דִּיָּהִ	רָאשָׁה	צְלָמָה	הָוָא	32
its belly	silver	of	and arms	its chest	fine	gold	of	head [was]	image of	That	
<a href="#">H4577</a>	<a href="#">H3702</a>	<a href="#">H1768</a>	<a href="#">H1872</a>	<a href="#">H2306</a>	<a href="#">H2869</a>	<a href="#">H1722</a>	<a href="#">H1768</a>	<a href="#">H7217</a>	<a href="#">H6755</a>	<a href="#">H1932</a>	

נְחַשׁ: בְּרִזְבּוּן וַיַּרְכְּתָה  
bronze of and thighs  
H5174 H1768 H3410

As for this image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

רֵי of	(וְמִנְחָיוֹן) and partly	(וְמִנְחָוֹן) and partly	פְּרָזֵל iron	רֵי of	(מִנְחָיוֹן) partly	(מִנְחָוֹן) partly	רְגָלָוֹתִי its feet	פְּרָזֵל iron	רֵי of	שְׁקָדָם its legs
H1768	H4481	H4481	H6523	H1768	H4481	H4481	H7271	H6523	H1768	H8243

חָרֶב  
clay  
H2635

בְּ יָדֵין	לֹא	דֵּי	אֶבֶן	הַתְּמִרְתָּה	דֵּי	עַד	הָוִיתָ	חָזָה
hands	without	outside	a stone	was cut out	while	until	You watched	Looking
<a href="#">H3028</a>	<a href="#">H3809</a>	<a href="#">H1768</a>	<a href="#">H0069</a>	<a href="#">H1505</a>	<a href="#">H1768</a>	<a href="#">H5705</a>	<a href="#">H1934</a>	<a href="#">H2370</a>

  

הַמָּוֹן:	וְתַּךְתָּה	אֶחָדָה	פְּרוֹלָא	דֵּי	גַּלְוֹתִי	עַל	לְאַלְמָא	וְמַחַת
them	and broke in pieces	and clay	iron	of	its feet	on	[the] image	and which struck

  

<a href="#">H1994</a>	<a href="#">H1855</a>	<a href="#">H2635</a>	<a href="#">H6523</a>	<a href="#">H1768</a>	<a href="#">H7271</a>	<a href="#">H5922</a>	<a href="#">H6755</a>	<a href="#">H4223</a>
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Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and brake them in pieces.

וְרֹהַבָּא	כְּסֶפֶא	נְחֹשָׁא	חָסֶפֶא	פְּרוֹלָא	כְּתָרָה	קָרוּ	בְּאֶתְנָ
and [the] gold	[the] silver	[the] bronze	[the] clay	[the] iron	as one	were crushed	Then
<a href="#">H1722</a>	<a href="#">H3702</a>	<a href="#">H5174</a>	<a href="#">H2635</a>	<a href="#">H6523</a>	<a href="#">H2298</a>	<a href="#">H1855</a>	<a href="#">H0116</a>
רַוְקָא	הַמָּוֹן	וְנִשְׁאָ	קִוִּיט	אַרְבָּיִ	מִן	כְּעֹור	וְהַווּ
[the] wind	them	and carried away	summer	the threshing floors	from	like chaff	and became
<a href="#">H7308</a>	<a href="#">H1994</a>	<a href="#">H5376</a>	<a href="#">H7007</a>	<a href="#">H0147</a>	<a href="#">H4481</a>	<a href="#">H5784</a>	<a href="#">H1934</a>
הָוָת	לְאַלְמָא	מַחַת	דֵּי	וְאַבְנָא	לְהֹן	הַשְׁבָּחָה	וְכָלָ-
became	[the] image	struck	that	and [the] stone	of them	was found	no trace
<a href="#">H1934</a>	<a href="#">H6755</a>	<a href="#">H4223</a>	<a href="#">H1768</a>	<a href="#">H0069</a>	<a href="#">H7912</a>	<a href="#">H3809</a>	<a href="#">H0870</a>
				: אָרְעָא:	כָּלָ-	וּמְלָתָה	רַבָּ-
				[the] earth	whole	and filled	great a mountain
				<a href="#">H0772</a>	<a href="#">H3606</a>	<a href="#">H4391</a>	<a href="#">H7229</a>
							<a href="#">H2906</a>

Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

מֶלֶךְא:	מֶלֶךְ	קָרְבָּן	נִאָמֵר	וְפִשְׁרָה		חַלְמָא	רְנָה
[the] king	before	we will tell		and the interpretation of it		[the] dream	This [is]

  

<a href="#">H4430</a>	<a href="#">H6925</a>	<a href="#">H0560</a>	<a href="#">H6591</a>			<a href="#">H2493</a>	<a href="#">H1836</a>
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This is the dream; and we will tell the interpretation thereof before the king.

וְתַּקְפָּא	חָסֶנָא	מֶלֶכְתָּה	שְׁמַנְיָא	אֱלֹהָי	דֵּי	מֶלֶךְ	מֶלֶכָא	אָנָּתָה
and strength	power	a kingdom	of heaven	[the] God	for	a king	king	You

  

<a href="#">H2632</a>	<a href="#">H4437</a>	<a href="#">H8065</a>	<a href="#">H0426</a>	<a href="#">H1768</a>	<a href="#">H4430</a>	<a href="#">H4430</a>	<a href="#">H4430</a>	<a href="#">H0607</a>

  

לְךָ:	you	has given
	<a href="#">H3052</a>	<a href="#">H3367</a>

Thou, O king, art king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory;

בָּרָא	חַיּוֹת	אֶנְשָׁא	בְּנֵי	(דִּירִין)	דָּרָרִין	דֵּי	בְּכָלָ-
of [the] field	or beasts	of [the] men	the sons	dwell	dwell	Wherever	And

  

<a href="#">H1251</a>	<a href="#">H2423</a>	<a href="#">H0606</a>	<a href="#">H1123</a>	<a href="#">H1753</a>	<a href="#">H1753</a>	<a href="#">H1768</a>	<a href="#">H3606</a>

  

בְּכָלָהּ	וְתַּשְׁלִיךְ	בְּיַדְךָ	יְהִבָּ	שְׁמַנְיָא	וְעַזְבָּ
over them all	and has made you ruler	into your hand	He has given [them]	of [the] sky	and the birds

  

<a href="#">H3606</a>	<a href="#">H7981</a>	<a href="#">H3028</a>	<a href="#">H3052</a>	<a href="#">H8065</a>	<a href="#">H5776</a>

  

דְּבָבָא:	דְּבָבָא:	דֵּי	רָאָשָׁה	הָוָא	אָנָּהָה
gold	of	H1768	H7217	H1932	H0607

and wheresoever the children of men dwell, the beasts of the field and the birds of the heavens hath he given into thy hand, and hath made thee to rule over them all: thou art the head of gold.

תְּלִיתְיָא	וּמָלְכוּ	מִנְךָ	אֶרְעָא	אֶחָרִי	מֶלֶכְיָה	תְּקֻומָּה	וּבְתַּרְךָ
third	then a kingdom	to yours	inferior	another	kingdom	shall arise	But after you
	<a href="#">H4437</a>	<a href="#">H4481</a>	<a href="#">H0772</a>	<a href="#">H0317</a>	<a href="#">H4437</a>	<a href="#">H6966</a>	<a href="#">H0870</a>

  

אֶרְעָא:	בְּכָל-	תְּשַׁלְּט	הַיְ	נְחִשָּׁא	הַיְ	אֶחָרִי	(תְּלִיתְיָה)
[the] earth	over all	shall rule	which	bronze	of	another	third
<a href="#">H0772</a>	<a href="#">H3606</a>	<a href="#">H7981</a>	<a href="#">H1768</a>	<a href="#">H5174</a>	<a href="#">H1768</a>	<a href="#">H0317</a>	<a href="#">H8523</a>

39

And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

הַיְ	קָבֵל	כָּל-	כָּל	כְּפָרוֹזָא	תְּקִيفָה	תְּהִוָּה	(רַבְיעָה)	רַבְיעִיה	יְמִלְכָו
inasmuch as	-	all	all	as iron	as strong	shall be	fourth	fourth	And the kingdom
<a href="#">H1768</a>	<a href="#">H6903</a>	<a href="#">H3606</a>	<a href="#">H6523</a>	<a href="#">H8624</a>	<a href="#">H1934</a>	<a href="#">H7244</a>	<a href="#">H7244</a>	<a href="#">H4437</a>	

  

אֶלְין	כָּל-	מְרַעַע	הַיְ	וּכְפָרוֹזָא	לֹא	וְחַשֵּׁל	מַהֲרָק	פְּרוֹזָא
these	all	crushes	that	and like iron	everything	and shatters	breaks in pieces	iron
<a href="#">H0459</a>	<a href="#">H3606</a>	<a href="#">H7490</a>	<a href="#">H1768</a>	<a href="#">H6523</a>	<a href="#">H3606</a>	<a href="#">H2827</a>	<a href="#">H1855</a>	<a href="#">H6523</a>

  

וְתַּרְעֵעַ:	תְּרַקֵּק
and crush	[that kingdom] will break in pieces

[H7490](#) [H1855](#)

40

And the fourth kingdom shall be strong as iron, forasmuch as iron breaketh in pieces and subdueth all things; and as iron that crusheth all these, shall it break in pieces and crush.

הַיְ	פָּתָר	הַיְ	חֲסֵפָה	(מִנְחָה)	מִנְחָה	מִנְחָה	וְאַצְבָּעָתָא	רְגָלִיא	תְּחִוָּתָה	וְהַיְ
potter	of	clay	partly	(partly)	partly	partly	and toes	[the] feet	you saw	And whereas
<a href="#">H6353</a>	<a href="#">H1768</a>	<a href="#">H2635</a>	<a href="#">H4481</a>	<a href="#">H4481</a>	<a href="#">H4481</a>	<a href="#">H4481</a>	<a href="#">H0677</a>	<a href="#">H7271</a>	<a href="#">H2370</a>	<a href="#">H1768</a>

  

הַיְ	נְצָבָחָא	וְמַנְ	תְּהִוָּה	תְּהִוָּה	בְּלִינָה	מֶלֶכְיָה	פְּרָזָל	(וּמִנְחָיוֹן)	וּמִנְחָה
of	[of the] strength	and yet	shall be	divided	the kingdom	iron	iron	and partly of	and partly of
<a href="#">H1768</a>	<a href="#">H5326</a>	<a href="#">H4481</a>	<a href="#">H1934</a>	<a href="#">H6386</a>	<a href="#">H4437</a>	<a href="#">H6523</a>	<a href="#">H4480</a>	<a href="#">H4481</a>	<a href="#">H4481</a>

  

בְּחַסְפָּה	מִשְׁרָב	פְּרוֹזָא	תְּחִוָּתָה	תְּחִוָּתָה	הַיְ	קָבֵל	according to	all	in it	[the] iron
with clay	mixed	[the] iron	you saw	just as	<a href="#">H1768</a>	<a href="#">H6903</a>	<a href="#">H3606</a>	<a href="#">H3606</a>	<a href="#">H1934</a>	<a href="#">H6523</a>
<a href="#">H2635</a>	<a href="#">H6151</a>	<a href="#">H6523</a>	<a href="#">H2370</a>	<a href="#">H1768</a>						

  

שְׂנִיאָ:
ceramic

[H2917](#)

41

And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

הַיְ	(וּמִנְחָיוֹן)	[וּמִנְחָה]	פְּרוֹזָל	(מִנְחָיוֹן)	[מִנְחָה]	[מִנְחָה]	רְגָלִיא	וְאַצְבָּעָתָא
and partly of	and partly of	iron	[were] partly of	[were] partly of	[were] partly of	[were] partly of	[the] feet	And [as] the toes
<a href="#">H4480</a>	<a href="#">H4481</a>	<a href="#">H6523</a>	<a href="#">H4481</a>	<a href="#">H4481</a>	<a href="#">H4481</a>	<a href="#">H4481</a>	<a href="#">H7271</a>	<a href="#">H0677</a>

  

הַיְ	תְּבִירָה:	תְּבִירָה	וְמַנְ	תְּבִירָה	תְּבִירָה	מֶלֶכְיָה	קָצָתָה	מִזְ	חֲסֵפָה
fragile	of it	and partly	strong	shall be	[so the] kingdom	partly	partly	from	clay

[H8406](#) [H1934](#) [H4481](#) [H8624](#) [H1934](#) [H4437](#) [H7118](#) [H4481](#) [H2635](#)

42

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

בָּזָרֶע with [the] seed	לְהִזְהָר they will	מִתְעַרְבִּין mingle	טִיאָ ceramic	בְּחַקְרִי with clay	מְעַרְבָּל mixed	פְּרִזְלָא iron	תְּווִית you saw	(וְדַי) And as	דִּין As
<a href="#">H2234</a>	<a href="#">H1934</a>	<a href="#">H6151</a>	<a href="#">H2917</a>	<a href="#">H2635</a>	<a href="#">H6151</a>	<a href="#">H6523</a>	<a href="#">H2370</a>	<a href="#">H1768</a>	<a href="#">H1768</a>
מִתְעַרְבָּ does mix	לֹא not	פְּרִזְלָא iron	כְּדִי just as	הָאֵן even	הַגָּה this	עַמְדָה to	הַגָּה this	הַבְּגִין adhere	לְהִזְהָר they will
<a href="#">H6151</a>	<a href="#">H3809</a>	<a href="#">H6523</a>	<a href="#">H1768</a>	<a href="#">H1836</a>	<a href="#">H5974</a>	<a href="#">H1836</a>	<a href="#">H1693</a>	<a href="#">H1934</a>	<a href="#">H3809</a>

עַמְדָה:  
clay  
with  
[H2635](#)  
[H5974](#)

And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

דַּי which	מֶלֶכְוּ a kingdom	שְׁמַנְיָא of heaven	אֱלֹהָ [the] God	יְקִים will set up	אָנוֹן those	מֶלֶכְיָא kings	דַּי of	וּבָיוּמִידְהָן And in the days	44
<a href="#">H1768</a>	<a href="#">H4437</a>	<a href="#">H8065</a>	<a href="#">H0426</a>	<a href="#">H6966</a>	<a href="#">H4430</a>	<a href="#">H1768</a>	<a href="#">H3118</a>		
תְּשַׁבְּבָק shall be left	לֹא not	אַחֲרֹן other	לְעַם to people	וּמֶלֶכְוֹתָה and [the] kingdom	תְּתַחְבֵּל shall be destroyed	לֹא never	לְעַלְמִין for ever	<a href="#">H3809</a>	<a href="#">H5957</a>
		<a href="#">H0321</a>	<a href="#">H5972</a>	<a href="#">H4437</a>	<a href="#">H2255</a>			<a href="#">H1855</a>	
לְעַלְמִיא: forever	תְּקִים shall stand	וְהִיא and it	מֶלֶכְוֹתָא kingdoms	אָלוֹן these	כָּלֶ all	וַתִּסְרַף and consume	תְּרַקּ it shall break in pieces		
<a href="#">H5957</a>	<a href="#">H6966</a>	<a href="#">H1932</a>	<a href="#">H4437</a>	<a href="#">H0459</a>	<a href="#">H3606</a>	<a href="#">H5487</a>			

And in the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

אָבִן the stone	אָתְּנוּרָה was cut out	מִטְוָרָא of [the] mountain	דַּי that	תְּווִית you saw	דַּי Inasmuch as	קָבֵל according to	כָּלֶ Inasmuch	45
<a href="#">H0069</a>	<a href="#">H1505</a>	<a href="#">H2906</a>	<a href="#">H1768</a>	<a href="#">H2370</a>	<a href="#">H1768</a>	<a href="#">H6903</a>	<a href="#">H3606</a>	
כָּסְפָּא [the] silver	חַסְפָּא [the] clay	נְחַשָּׁא [the] bronze	פְּרִזְלָא [the] iron	תְּתַרְקִתָּה that it broke in pieces	בִּלְיָן hands	לֹא without	דַּי what	
<a href="#">H3702</a>	<a href="#">H2635</a>	<a href="#">H5174</a>	<a href="#">H6523</a>	<a href="#">H1855</a>	<a href="#">H3028</a>	<a href="#">H3809</a>	<a href="#">H1768</a>	
לְהִנְהָא will come to pass	דַּי which	מָה what	לְמַלְכָא to [the] king	הַוְּנָעָ has made known	רַבָּ the great	אֱלֹהָ God	וְרַבָּבָא and [the] gold	
<a href="#">H1934</a>	<a href="#">H1768</a>	<a href="#">H4101</a>	<a href="#">H4430</a>	<a href="#">H3046</a>	<a href="#">H7229</a>	<a href="#">H0426</a>	<a href="#">H1722</a>	
בָּ - its interpretation is	פְּשָׁרָה: its interpretation is	וּמְהִימָּן and sure	חַלְמָא [the] dream is	וַיַּאֲצִיב and certain	דָּנָה this	אַחֲרֵי after		
	<a href="#">H6591</a>	<a href="#">H0540</a>	<a href="#">H2493</a>	<a href="#">H3330</a>	<a href="#">H1836</a>	<a href="#">H0311</a>		

Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

סָגֵד prostrate	וְלִדְנִיאָל and before Daniel	אַגְּפָהָי his face	עַל on	נִפְלָ fell	נְבוּכְדָּצָר Nebuchadnezzar	מֶלֶכָא King	בְּאַדְנִין Then	46
<a href="#">H5457</a>	<a href="#">H1841</a>	<a href="#">H0600</a>	<a href="#">H5922</a>	<a href="#">H5308</a>	<a href="#">H5020</a>	<a href="#">H4430</a>	<a href="#">H0116</a>	
לְהִנְהָא to him	לְנַסְכָּה that they should present		אָמֵר commanded	וְנִיחַתִּין and incense	וְמִנְחָה and an offering			
	<a href="#">H5260</a>		<a href="#">H0560</a>	<a href="#">H5208</a>	<a href="#">H4504</a>			

Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odors unto him.

אֱלֹהִים אֱלֹהִים קְיוֹם אֱלֹהֶלְוֹן קְיִשְׁתְּ מִןְ וְאָמַר לְדָנִיאָל מֶלֶךְ עֲנָה  
the God is your God - Truly of and said Daniel [the] king Answered  
H0426 H1932 H0426 H1768 H7187 H4481 H0560 H1841 H4430 H6032  
47

דָּנָה: רְזָה לְמִנְלָא יִכְלַת וְגַלְהָ מֶלֶךְ וּמֶרְאָה אֱלֹהִים  
this secret reveal you could since of secrets and a revealer of kings and the Lord of gods  
H1836 H7328 H1541 H3202 H1768 H7328 H1541 H4430 H4756 H0426  
48

The king answered unto Daniel, and said, Of a truth your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.

לְהָיָה יְהִבֵּרְכָּה שְׁנִיאָן רַבְּרָכָה וּמִתְּמָנָן רַבִּי לְדָנִיאָל מֶלֶךְ אֲלֹהִים  
him gave many great and gifts promoted Daniel [the] king Then  
H3052 H7690 H7260 H4978 H7236 H1841 H4430 H0116  
עַל סָגָנוֹן וּרְבִּי בָּבֶל מִדְיָנִית כָּל עַל וְהַשְׁלִטָה  
over administrator and chief of Babylon province the whole over and he made him ruler  
H5922 H5460 H7229 H0895 H4083 H3606 H5922 H7981  
כָּל בָּבֶל חֲכִימִי הַכְּנִימִי הַכְּנִימִי  
of Babylon the wise [men] all H2445 H3606

Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief governor over all the wise men of Babylon.

מִדְיָנִית רַי עַבְּדָתָא וְמִתְּמָנָן מֶלֶךְ בְּעָא וְדָנִיאָל  
the province of [the] affairs and he set [the] king petitioned And Daniel  
H4083 H1768 H5673 H5922 H4483 H4430 H4481 H1156 H1841  
כָּפְר מֶלֶךְ בָּתְרָע וְדָנִיאָל גָּנוּעָבָד מִישָׁח לְשָׁדָךְ בָּבֶל  
- of [the] king in the gate but Daniel [sat] and Abed-nego Meshach Shadrach of Babylon  
H4430 H8651 H1841 H5665 H4336 H7715 H0895  
49

And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel was in the gate of the king.