

Dan

Chapter 5

English Interlinear

Reference: American Standard Version

וְلֹכֶבֶל	אֶלָּף	לְרַבְבָּנוֹדִי	רַב	לִתְמָ	עַבְדָּ	מֶלֶךְ	כָּלְשָׁאָצֵר
and in the presence	a thousand	for his lords	great	a feast	made	[the] king	Belshazzar
H6903	H0506	H7261	H7229	H3900	H5648	H4430	H1113

Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

ברלְשָׁׂׂאָׂׂזָׂר	אָמָּר	בְּטֻעַם	חַמְרָא	לְהִזְרִיחַ	לְמַאֲנִי	רְהִבָּא
Belshazzar	gave the command	while he tasted	[the] wine	to bring	[the] vessels of	gold
H1113	H0560	H2939	H2562	H0858	H3984	H1722
רַי	הַנְּפָקָה	הַנְּפָקָה	נְבוּכְדָּנָצָר	אָבָוֹתִי	מִן	הַיּוֹכֵלָא
which [had been]	had taken	which	Nebuchadnezzar	his father	from	[the] temple
H1768	H5312	H1768	H5020	H0002	H4481	H1965
וְכָסְפָּא	וַיְשַׁתַּוֵּן	בְּהַוּן	מֶלֶּכָא	וּרְבָּרְבָּנוֹדִי	שָׁגַלְתָּה	וְלִחְנַתָּה:
and silver	that might drink	from them	[the] king	and his lords	his wives	and his concubines
H3702	H8355	H4430	H7261	H3904	H7695	H3904

Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his wives and his concubines, might drink therefrom.

Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king and his lords, his wives and his concubines, drank from them.

אָעָא	פְּרִזְלָא	נְחַשָּׁא	וְכָסְפָא	רְהִבָּא	לְאָלֹהִי	וֹשְׁבָחוּ	חִמְרָא	אָשְׁתִּיו	אָבְנָא:
wood	and iron	bronze	and silver	gold	[the] gods of	and praised	wine	they drank	
H0636	H6523	H5174	H3702	H1722	H0426	H7624	H2562	H8355	H0069

They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

וְכִתְבֵּנָה and wrote	אָשׁ of man	יָדָה a hand	כִּי of	אַצְבָּעָן the fingers	(נִפְקָה) appeared	[נִפְקָו] appeared	שָׁעַתָּה [the] same hour	בָּהּ In
H3790	H0606	H3028	H1768	H0677	H5312	H5312	H8160	
מֶלֶךְ [the] king's	כִּי of	הַיְכָלָה [the] palace	כְּתָל wall	רִיְד of	נִירָא [the] plaster	עַל on	נְבָרְשָׁתָא the lampstand	לְקַבֵּל opposite
H4430	H1768	H1965	H3797	H1768	H1528	H5922	H5043	H6903
		כְּתָבָה: wrote	רִיְד that	יָדָה of [the] hand	פָּס the part	חוֹהָ saw	וְמֶלֶךְ and [the] king	
		H3790	H1768	H3028	H6447	H2370	H4430	

In the same hour came forth the fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

וְקַפְרֵי	יִבְתְּלִוָּה	וְרָעֵנָה	שָׁנוּהָ	זָנָהָי	מֶלֶכָּא	אֶתְנָה
so that the joints	troubled him	and his thoughts	changed	countenance	[the] king's	Then
H7001	H0927	H7476	H8133	H2122	H4430	H0116
נִקְשָׁן:	לְדָא	דָא	וְאַרְכְּבָתָה	מִשְׁתַּרְיוֹן	חֶרְצָה	
knocked	against this	this	and his knees	were loosened	of his hips	
H5368	H1668	H1668	H0755	H8271	H2783	

Then the king's countenance was changed in him, and his thoughts troubled him; and the joints of his loins were loosed, and his knees smote one against another:

The king cried aloud to bring in the enchanters, the Chaldeans, and the soothsayers. The king spake and said to the wise men of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

כְּתָבָא [the] writing H3792	כִּיהְלִין they could H3546	וְלֹא־ but not H3809	מֶלֶךְא [the] king's H4430	חִכִּימִי wise [men] H2445	כָּל all H3606	(אָלְזִין) came H5954	אָלְזִין came H5954	אֲדִין Then H0116
לְמֶלֶךְא: to [the] king H4430	לְהִזְדַּעַת make known H3046	(וּפְשָׁרָה) or its interpretation H6591	(וּפְשָׁרָא) or its interpretation H6591	לְמִקְרָא read H7123				

Then came in all the king's wise men; but they could not read the writing, nor make known to the king the interpretation.

עָלָיו	שָׁנָנוּ	וְיַחַד	מִתְבָּהֵל	שָׁנִיא	בֶּלְשָׁazzar	מֶלֶךְ	אֲרָדוֹ	9
in him	was changed	and his countenance	was troubled	greatly	Belshazzar	King	Then	
H5922	H8133	H2122	H0927	H7690	H1113	H4430	H0116	

Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were perplexed.

עלת[משׂתִּיא	לְבִית	וּרְבְּרָבְּנוּדִי	מֶלֶךְ	מְלֹלֶךְתָּא
came	banquet	to [the] hall	and his lords	of [the] king	of the words
H5954	H4961	H1005	H7261	H4430	H4406
לְקַבֵּל	מִלְּלָה	לְקַבְּתָא	מְלֹלֶךְתָּא	מְלֹלֶךְתָּא	מְלֹלֶךְתָּא
because	of the words	because	queen	queen	queen
H6903	H4433		H4433		H4433
יְבַהֲלֹךְ	אֲלֹ	תְּחִי	לְעַלְמִין	מֶלֶךְ	מְלֹלֶךְתָּא
do let trouble you	not	live	forever	king	and saying
H0927	H0409	H2418	H5957	H4430	H0560
עַנְתָּה	עַנְתָּה	עַנְתָּה	עַנְתָּה	עַנְתָּה	עַנְתָּה
spoke	spoke	spoke	spoke	spoke	spoke
H6032	H5954		H4433		H4433
רְעִוֹנָךְ	וְיָוִיךְ	וְיָוִיךְ	וְיָוִיךְ	וְיָוִיךְ	וְיָוִיךְ
your thoughts	and your countenance				
H7476	H2122	H0409	H8133		

Now the queen by reason of the words of the king and his lords came into the banquet house: the queen spake and said, O king, live for ever; let not thy thoughts trouble thee, nor let thy countenance be changed.

בָּהּ	בְּהִשְׁוֹן	קָדוֹשׁ	אֱלֹהָיו	רוּחַ	דִּי	בְּמַלְכִּיתְךָ	גָּבָר	אִיתָּה	11
in	the Holy	of God	the Spirit	in whom [is]		in your kingdom	a man	[There] is	
	H6922	H0426	H7308	H1768		H4437	H1400	H0383	
אֱלֹהִים	כְּחִכְמַתְךָ	וְחִכְמָה	וְחִכְמָה	וְשִׁכְלָתָנוּ	וְשִׁכְלָתָנוּ	נֵהֶרְוּ	אָבֹקָה	וּבִיּוּמִי	
of the gods	like the wisdom	and wisdom	and wisdom	and understanding	and understanding	light	of your father	and in the days	
H0426	H2452	H2452		H7924			H0002	H3118	
אַשְׁפִּין	חַרְטְּמִין	רָבָּבָה	אָבֹקָה	נְבָכְדָנָצָרָל	וּמֶלֶךְ	בָּהּ	הַשְׁתִּיכָה		
astrologers	of the magicians	chief	your father	Nebuchadnezzar	and King	in him	were found		
H0826	H2749	H7229	H0002	H5020	H4430		H7912		
	מֶלֶךְ:	מֶלֶךְ:	אָבֹקָה:	הַקִּיםָה:	גּוֹרִין:	כְּשַׁדְּאִין:			
	[the] king	[the] king	your father	made him	[and] soothsayers	Chaldeans			
	H4430		H0002	H6966	H1505	H3779			

There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, were found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and soothsayers;

וְשִׁלְתָּנוּ	וְמַנְלָעֵ	וְיָזֹרָה	וְרִיחָ	וְדַי	וְקָלָ	כָּל-	12
and understanding	and knowledge	an excellent	spirit	Inasmuch as	according to	-	
H7924	H4486	H3493	H7308	H1768	H6903	H3606	
בָּה	הַשְׁתִּכְתָּה	קְטָרִין	וּמְשֻׁרָּא	אַחִידָּן	וְאֲנָוָתָה	חַלְמִיןָ	מִפְשָׁר
in this	were found	enigmas	and explaining	of riddles	and solution	of dreams	interpretation
	H7912	H7001	H8271	H0280	H0263	H2493	H6590
יִתְקַרְּיָ	דָּנִיאֵל	כֵּעַ	בְּלֵטְשָׁאָצָּר	שָׁמָה	שָׁםָד	מֶלֶךְ	דַיְ
let be called	Daniel	Now	Belteshazzar	named	named	[the] king	whom
H7123	H1841	H3705	H1096	H8036	H7761	H4430	H1768
פָ	יִתְהַווּ:	וְפִשְׁרָה					
-	he will give	and [the] interpretation					
	H2324	H6591					

forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of dark sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation.

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לְדָנִיאֵל	וַיֹּאמֶר	מֶלֶךְ	עָנָה	מֶלֶךְ	קָרְבָּם	הַעַל	דָנִיאֵל	בְּאַרְבָּה
to Daniel	and said	[the] king	Spoke	[the] king	before	was brought in	Daniel	Then
H1841	H0560	H4430	H6032	H4430	H6925	H5954	H1841	H0116
דַי	יְהוּדָה	דַי	גָלוּתָא	בַנִּי	מִן	דַי	דָנִיאֵל	(אָנָתָה)
whom	Judah	from	of [the] captives	one	of	who is	Daniel	[Are] you
H1768	H3061	H1768	H1547	H1123	H4481	H1768	H1841	H0607
						דַי	מֶלֶךְ	הִבִּיא
						Judah	from	brought
						H3061	H4481	H0002

Then was Daniel brought in before the king. The king spake and said unto Daniel, Art thou that Daniel, who art of the children of the captivity of Judah, whom the king my father brought out of Judah?

14

וְנִתְהַרְיוֹן	בְּךָ	אֱלֹהִין	רִוח	דַי	(עַלְדָךְ)	עַלְיךָ	וְשָׁמַעְתָּ
and [that] light	[is] in you	of God	the Spirit	that	of you	of you	and I have heard
H0426	H7308	H0426	H7308	H1768	H5921	H5922	H8086
בְּךָ:	בְּךָ:	הַשְׁתַּחַתָּה	יְצִירָה	וְחִכָּמָה	וְשָׁכְלָתָנוּ		
in you	in you	are found	excellent	and wisdom	and understanding		
H7912	H3493	H2452	H7924				

I have heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom are found in thee.

15

רְנָה	כְּתָבָת	דַי	אַשְׁפָּא	חֲכִימִיא	בְּרֹנְיָה	הַעֲלָו	וְכֹעֵן
this	writing	that	[the] astrologers	[the] wise [men]	before me	have been brought in	Now
H1836	H3792	H1768	H0826	H2445	H6925	H5954	H3705
פְשָׁרָה	כְּהָלִין	וְלֹא	לְהֹדֹעַתָּנִי	וּפְשָׁרָה	יִקְרֹזָן		
the interpretation of	they could	but not	make known to me	and its interpretation	they should read		
H6591	H3546	H3809	H3046	H6591	H7123		

לְהַחֲנוּהָ:

מֶלֶחֶת

give

[the] thing

[H4406](#)

And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not show the interpretation of the thing.

לְמַפְשֵׂר	פְּשָׁרִין	פְּשָׁרִין	תִּיכְוֹלִים	תִּיכְוֹלִים	תִּוכְלֶן	תִּוכְלֶן	דִּיְ	דִּיְ	עַלְכֶּה	עַלְכֶּה	שְׁמַעַת	שְׁמַעַת	אֲנָה	16
give	interpretations	you can	you can	you can	that	of you	of you	of you	have heard	have heard	have heard	have heard	have heard	And I
H6590	H6591		H3202	H3202	H1768	H5921	H5922		H8086					
לְמַקְרָא	לְמַקְרָא	כְּתָבָא	כְּתָבָא	תִּיכְוֹלִים	תִּיכְוֹלִים	תִּוכְלֶן	תִּוכְלֶן	הָןָ	כְּעַן	לְמַשְׁרָא	לְמַשְׁרָא	וּקְשִׁרְיוֹן	וּקְשִׁרְיוֹן	
read	read	[the] writing	[the] writing	you can	you can	you can	you can	if	now	explain	explain	and enigmas	and enigmas	
H7123		H3792		H3202		H3202			H3705	H8271		H7001		
וְהַמּוֹנְכָא	תִּלְבָשׁ			אַרְגָּנָא				לְהַזְעַתָּנִי			וּפְשִׁרָה			
[and [have] a chain	you shall be clothed			with purple				make known to me			and its interpretation			
H2002		H3848		H0711				H3046			H6591			
תִּשְׁלַטְתָּ	בְּמָלְכִיָּהּ	וְתִּלְחַתָּ	צִוְאַרְךָ	עַלְ	דְּהַבָּא	דִּיְ	(וְהַמּוֹנְכָא)							
shall be ruler	in [the] kingdom	and the third	your neck	around	gold	of	and [have] a chain							
H7981	H4437	H8531	H6676	H5922	H1722	H1768	H2002							

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But I have heard of thee, that thou canst give interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

לְהִנּוּ	לְךָ	מִתְנַחֵךְ	מֶלֶךְ	כִּרְבֵּם	וַיֹּאמֶר	דָּנִיאֵל	עָנָה	בָּאַרְךִּין	17
let be	for yourself	your gifts	[the] king	before	and said	Daniel	answered	Then	
H1934		H4978	H4430	H6925	H0560	H1841	H6032	H0116	
לְמֶלֶךְ	אֶקְרָא	כְּתָבָא	כִּרְמָם	כִּי	לְאֶחָדָן	גִּבְוָכִיתָךְ			
to [the] king	I will read	[the] writing	yet	give	to another	and your rewards			
H4430	H7123	H3792	H1297	H3052	H0321	H5023			
			אֲדֹדְעָנָה:	וּפְשָׁרָא					
			make known to him	and [the] interpretation					
			H3046	H6591					

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

וְרָבָותָא and majesty H7238	מְלָכוֹתָא a kingdom H4437	(עַלְאָה) [the] Most High H5943	עַלְיָא [the] Most High H5943	אֱלֹהָא God H0426	אֱלֹהָא king H4430	מֶלֶכָא You H0607	(אַנְתָה) You H0607	אַנְתָה You H0607	18
		אָבִיךָ : your father H0002	לְנָבְכָדְנָצָר Nebuchadnezzar H5020	יְהִבָּה gave H3052	וְתִרְדָּה and honor H1923		וְיִקְרָא and glory H3367		

O thou king, the Most High God gave Nebuchadnezzar thy father the kingdom, and greatness, and glory, and majesty:

וְلֹשׁוֹנָא and languages	אַמְּנִיאָ nations	עַמְּמִיאָ peoples	כָּלָ	לְהָ	יְהָבֵרָ	יְהָבֵרָ	רְבוּתָאָ	וְמִןָּ
H3961	H0524	H5972	H3606		H3052	H1768	H7238	H4481
צָבָאָ wished	הָנָהָ he	דִּירָ Whomever	קָדְמֹודָיָ the face of him	מִןָּ from	וְדַחֲלִיןָ and feared	(זִיעִזְנִיןָ trembled	זָעִזְנִיןָ trembled	הַנָּ trembled
H6634	H1934	H1768	H6925	H4481	H1763	H2112	H2112	H1934
צָבָאָ wished	הָנָהָ he	וְדִירָ and whomever	מִחָאָ kept alive	הָנָהָ he	צָבָאָ wished	הָנָהָ he	וְדִירָ and whomever	קְפַלָּ executed
H6634	H1934	H1768	H2418	H1934	H6634	H1934	H1768	H6992
			מִשְׁפֵּילָ put down	הָנָהָ he	צָבָאָ wished	הָנָהָ he	וְדִירָ and whomever	מִרְםִיםָ set up
			H8214	H1934	H6634	H1934	H1768	H7313
								הָנָהָ he
								H1934

and because of the greatness that he gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

מִןָּ	הַנְּתָתָהָ he was deposed	לְהַזְּנָהָ in pride	תְּקִיפָתָהָ was hardened	וְרוּחָהָ and his spirit	לְבָבָהָ his heart	כִּםָ was lifted up	וְכָרְדֵיָ But when
H4481	H5182	H2103	H8631	H7308	H3825	H7313	H1768
				מִנְחָהָ from him	מְעַדְיוֹ they took	וְיִקְרָהָ and his glory	מֶלֶכְוֹתָהָ his kingly
				H4481	H5709	H3367	H4437
							throne
							H3764

But when his heart was lifted up, and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and they took his glory from him:

שָׁוִיָּ was made	חַיּוֹתָאָ [the] beasts	עַמְּ like	וַיְلַבְּבָהָ and his heart	טָרֵידָ he was driven	אָנָשָׁאָ of men	בְּנֵיָ [the] sons	וְמִןָּ And from
		H2423	H5974	H3825	H2957	H0606	H1123
יְטֻעָמֹנָהָ they fed him	כַּתְּרֹרִיןָ like oxen	עַשְׁבָאָ with grass	מִדּוֹרָהָ his dwelling [was]	עֲרָדְרִיאָ [the] wild donkeys	וְעַמְּ and with	(שְׁוִיָּ they made	
H2939	H8450			H6167	H5974	H7739	
אֱלֹהָאָ God	שְׁלִילִיטָ rules	דִּירָ that	יָדָעָ he knew	דִּירָ till	עַדְ until	וּמְטַלָּ and with [the] dew of	
H0426	H7990	H1768	H3046	H1768	H5705	H6647	H2920
יְצָבָהָ He chooses	דִּיָּ -	וְלִמְנָ and [he] whom	אָנָשָׁאָ of men	בְּנְמִלְכָהָ in [the] kingdom	(עַלְהָאָ [the] Most High	[עַלְהָאָ [the] Most High	
H6634		H1768	H4479	H0606	H4437	H5943	H5943
					וְיִהְקִיםָ over it	[עַלְהָ] over it	יִהְקִיםָ Appoints
					H5921	H5922	H6966

and he was driven from the sons of men, and his heart was made like the beasts', and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that the Most High God ruleth in the kingdom of men, and that he setteth up over it whomsoever he will.

קְבַלָּ though	כָּלָ all	לְבָבָ your heart	הַשְּׁבָלָ have humbled	לֹאָ not	בְּלִשְׁאָכָרָ Belshazzar	כְּרָהָ his son	(אַנְתָּהָ But you	[וְאַנְתָּהָ But you
H6903	H3606	H3825	H8214	H3809	H1113	H1247	H0607	H0607
					יְדַעַתָּהָ you knew	הַנָּהָ this	כָּלָ all	דִּיָּ although
					H3046	H1836	H3606	H1768

And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewst all this,

בָּתָּה	דַּיְר	וְלִמְאָנִיאָ	הַתְּרוּמָתָ	וְשָׁמְיָאָ	מֶרְאָד	וְעַלְ	23
His house	of	and [the] vessels	you have lifted yourself up	of heaven	[the] Lord	And against	
H1005	H1768	H3984	H7313	H8065	H4756	H5922	
(וְרַבְּרַבְנָדָ)	(וְרַבְּרַבְנָדָ)	(וְאַתָּהָ)	(וְאַתָּהָ)	(קָרְפָּדָ)	(קָרְמִידָ)	הִבְּתִיָּה	
and your lords	and your lords	and you	and you	before you	before you	they have brought	
H7261	H7261	H0607	H0607	H6925	H6925	H0858	
וְדָבָאָ	כְּסֶפֶאָ	וְלְאֲלֹהִיָּ	בְּהַזְּ	שָׁבְנוּ	חַמְרָאָ	וְלִחְנָתָהָ	שְׁגַלְתָּהָ
and gold	of silver	and [the] gods	from them	have drunk	wine	and your concubines	your wives
H1722	H3702	H0426		H8355	H2562	H3904	H7695
יְדַעַנְ	וְלֹאָ	שָׁמְעַנְ	וְלֹאָ	לֹאָ	וְאַבְנָאָ	אַעֲנָאָ	נְחַשָּׁאָ
know	or	hear	or	not	and stone	wood	bronze
H3046	H3809	H8086	H3809	H2370	H0069	H0636	H6523
לְ	אַרְחַתָּךְ	וְכָלָ	בִּיהָ	בְּשִׁמְתָהָ	וְלֹאֲלֹהָ	שְׁבָחָתָ	
owns	your ways	and all	in His hand	your breath	who [holds]	and [the] God	You have praised
H0735	H3606	H3028		H5396	H1768	H0426	H7624
					הִנְרָהָ:	you have glorified	לֹ
							H1922
							H3809

but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine from them; and thou hast praised the gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified.

דְּנָה	וְכִתְבָּאָ	יְהָ	דַּיְר	פְּסָאָ	שְׁלִיחָ	קְרָמְדָהָ	מִןְ	בְּאַדְיָן	24
this	and writing	[the] hand	of	[the] fingers	were sent	Him	from	Then	
H1836	H3792	H3028	H1768	H6447	H7972	H6925	H4481	H0116	

רְשִׁיםָ:
was written
[H7560](#)

Then was the part of the hand sent from before him, and this writing was inscribed.

וְפִרְסִיןָ:	טֶקֶל	מְנֵאָ	מְנֵאָ	רְשִׁיםָ	דַּיְרָ	כְּתָבָאָ	וְדָנָה	25
and UPHARSIN	TEKEL	MENE	MENE	was written	that	[the] inscription	And this [is]	
	H4484	H4484		H7560	H1768	H3792	H1836	

And this is the writing that was inscribed: MENE, MENE, TEKEL, UPHARSIN.

מְלָכִיתָךְ	אֱלֹהָ	מְנַהָּ	מְנַהָּ	מְנֵאָ	מְלָחָאָ	פְּשָׁרָ	דְּנָה	26
your kingdom	God	has numbered		MENE	of [each] word	the interpretation	This [is]	
H4437	H0426	H4483		H4484	H4406	H6591	H1836	

וְהַשְׁלִמָהָ:
and finished it
[H8000](#)

This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and brought it to an end.

חַסִּירָ:	וְהַשְׁתַּקְתָּהָ	בְּמַאֲנִינָהָ	תְּקִילָתָהָ	תְּקָלָ	27
wanting	and found	in [the] balances	You have been weighed	TEKEL	
H2627	H7912	H3977			

TEKEL; thou art weighed in the balances, and art found wanting.

וּפֶרֶס:	לְמָדֵי	וַיְהִיבָּת	מֶלֶכְךָ	פְּרִישָׁת	פֶּרֶס
and Persian	to the Mede	and given	your kingdom	has been divided	PERES
H6540	H4076	H3052	H4437		

28

PERES; thy kingdom is divided, and given to the Medes and Persians.

29

Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should be the third ruler in the kingdom.

כ	(כְּשָׂדָאָה:) of [the] Chaldeans H3779	[כְּשָׂדֵא] of [the] Chaldean H3779	מֶלֶךְ king H4430	בֵּلְאַשְׁדָּר Belshazzar H1113	קָשֵׁיל was slain H6992	בְּלִילָהָא night H3916	בְּהָ In [that]
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30

In that night Belshazzar the Chaldean king was slain.

וְתְּרִתְּבָּן: שְׁנִין שְׁנִין כָּבֵר מֶלֶכְתָּא קָבֵל מִדְיָא וְדָרְיוֹשׁ
and two sixty Years [being] about old [the] kingdom received Mede and Darius
H8648 H8361 H8140 H1247 H4437 H6902 H4077 H1868

31

And Darius the Mede received the kingdom, being about threescore and two years old.