

Ecc

Chapter 10

English Interlinear

Reference: American Standard Version

רֹקֶם	שְׂמֹן	יְבִיעַ	וַיְבִיאֶשׁ	מַנְתָּה	יְבָאֵשׁ	מַנְתָּה	זְבוּבִי	1
of perfumer	the ointment	and cause it to give off a foul odor		putrefy		putrefy	Flies	
H7543	H8081	H5042		H0887		H0887	H2070	
	: מַעַט :	סְכִילָה	מִכְבָּד	מַחְכָּמָה	יְקַר			
	a little	[So does] folly	[and] honor	for wisdom	to one respected			
	H4592		H3519	H2451	H3368			

| Dead flies cause the oil of the perfumer to send forth an evil odor; so doth a little folly outweigh wisdom and honor.

לְשָׁמָאלָוּ:	לְסִיל	וְלֹבֶן	לִימָנָה	חִכְמָה	לֹבֶן	2
at his left	of fool	but a heart	at his right hand	of a wise man	Heart [is]	
H8040	H3684		H3225	H2450		

| A wise man's heart is at his right hand; but a fool's heart at his left.

וְאָמַר	חָסֵר	לְבוֹן	הַלְךָ	(כִּשְׁכַּל)	[כַּשְׁהַסְכָּל]	בְּדַרְךָ	בְּדַרְךָ	וְגַם	3
and he shows	He is lacking	wisdom	walks	when a fool	when the fool	along the way	along the way	And Even	
H0559	H2638		H1980	H5530	H5530	H1870	H1870	H1571	
				: הָוָא :		סְכָל	סְכָל		
				[that] he [is]		a fool	a fool		
				H1931		H5530	H5530		
						לְכָל	לְכָל		
						everyone	everyone	H3605	

| Yea also, when the fool walketh by the way, his understanding faileth him, and he saith to every one that he is a fool.

כִּי	תַּנְהַ	אַל	מִקְוָמֶךָ	עַלְיךָ	תַּשְׁלַחַ	הַמּוֹשֵׁל	רִוִיתָ	אָםֵן	4
for	do leave	not	your post	against you	rises	of the ruler	the spirit	If	
	H3240	H0408	H4725		H5927	H4910	H7307		
				: גְּדוּלִים :					
				great	חַטָּאִים	נִיחַת	מִרְפָּא		
				H2399	H3240	H4832	H4832		

| If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences.

הַשְׁלִיטִ:	הַשְׁלִיטִ	מִלְפָנֵי	שִׁיאָה	כִּשְׁגַּנָּה	הַשְׁמָשָׁה	תַּתָּה	רָאִיתִי	רָעָה	יָשַׁ	5
the ruler	from	proceeding		as an error	the sun	under	I have seen	an evil	There is	
H7989	H6440	H3318		H7684	H8121	H8478	H7200	H3426		

| There is an evil which I have seen under the sun, as it were an error which proceedeth from the ruler:

בָּשְׁפֵל	יָשַׁבּוּ:	וְעַשְׁרִים	רְבִים	בְּמִרְוםִים	הַסְכָּל	גַּתְנָה	6
sit	in a lowly place	and while the rich	great	in dignity	Folly	is set	
H3427	H8216	H6223	H4791	H5529	H5414		

| folly is set in great dignity, and the rich sit in a low place.

7 **רָאִיתִי** I have seen
 על־ on **כַּעֲבָרִים** like servants **הַלְכִים** walk **וּשְׁרִים** and while princes **סֹסִים** horses **עַל־** on **עַבְדִּים** servants
[H5650](#) [H1980](#) [H8269](#) [H5650](#) [H7200](#)

הָרָץ :
 the ground
[H0776](#)

I have seen servants upon horses, and princes walking like servants upon the earth.

8 **יִשְׁכַּנּוּ** will be bitten by **גָּדָר** a wall **וְפָרָץ** and whoever breaks through **יַפְּלֶל** will fall **בָּוּ** into it **גָּוֹמֵץ** a pit **הַפְּרֵר** He who digs
[H1447](#) [H6555](#) [H5307](#) [H1475](#) [H2658](#)

נָחַשׁ :
 a serpent
[H5175](#)

He that diggeth a pit shall fall into it; and whoso breaketh through a wall, a serpent shall bite him.

9 **יִסְכַּן** may be endangered **עֵץ** wood **בָּזְקָע** [And] he who splits **בְּהָם** by them **יִעַצֵּב** may be hurt **אָבָנִים** stones **מְשִׁיעַ** He who quarries
[H6086](#) [H1234](#) [H6440](#) [H3808](#) [H1931](#) [H1270](#) [H6949](#) [H0068](#) [H5265](#)

בָּם :
 by it

Whoso heweth out stones shall be hurt therewith; and he that cleaveth wood is endangered thereby.

10 **יִגְבַּר** He must use **וְתִּלְמִים** and more strength **קָלְקָל** does sharpen **פְּנִים** the edge **לֹא־** not **וְהִיא** and he **הַבָּרְלֵל** the ax **קָהָה** is dull **אָמֵן** If
[H1396](#) [H2428](#) [H7043](#) [H6440](#) [H3808](#) [H1931](#) [H1270](#) [H6949](#) [H2451](#) **חִכְמָה :** wisdom **הַכְּשֵׁר(הַכְּשֵׁר*הַכְּשֵׁר)** brings success
[H3504](#)

If the iron be blunt, and one do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

11 **הַלְשֹׁן** the babbler **לִבְעֵל** owner **יִתְּרוֹן** is different **וְאַיִן** and no **לְחַשׁ** charmed **בְּלֹא־** when [it is] not **הַנְּחַשׁ** a serpent **יִשְׁקַד** may bite **אָמֵן** Surely
[H3956](#) [H1167](#) [H3504](#) [H0369](#) [H3908](#) [H3808](#) [H5175](#)

If the serpent bite before it is charmed, then is there no advantage in the charmer.

12 **תְּבִלְעֵנָה :** shall swallow him up **כִּסְיל** of a fool **וְשְׁפָתֹות** but the lips **תָּנוּ** [are] gracious **חִכְמָה** of a wise man **פִּי** of mouth **דִּבְרֵי** The words
[H1104](#) [H3684](#) [H8193](#) [H2580](#) [H2450](#) [H6310](#) [H1697](#)

The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

13 **רָעָה :** raving **הַוְלָלֹות** madness **פִּיהָו** of his talk [is] **וְאַחֲנִית** and the end **סְכָלֹות** foolishness **פִּיהָו** of his mouth **דִּבְרֵי** the words **תִּתְחַלֵּת** Begin with
[H1948](#) [H6310](#) [H0319](#)

The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness.

יְהִי וְאַשֵּׁר שִׁיאָה מַהְدָּה הָאָדָם יְהֻן לֹא דְבָרִים יְרָבָה וְתַסְכֵּל וְתַסְכֵּל
 will be and what is to be what man knows No words multiplies And a fool
 H1961 H1961 H4100 H0120 H3045 H3808 H1697 H5530
 לֹא: לֹא: גַּיְדָה מַיְהָ מַאֲחָרָיו
 him can tell who after him
 H5046 H4310

A fool also multiplieth words: yet man knoweth not what shall be; and that which shall be after him, who can tell him?

שִׁיר: אֶל לְלָכַת יְדָע לֹא אַשְׁר תַּוְעֲגֵנָה הַכְּסִילִים עַמְל
 the city to to go they do even know how not for wearies them of fools The labor
 H0413 H3212 H3045 H3808 H3021 H3684 H5999

The labor of fools wearieh every one of them; for he knoweth not how to go to the city.

בְּבֹקֶר יְאַכְּלָה: וְשָׁרֵךְ נָעַר שְׁמַלְכָּךְ אָרֶץ לְךָ אִיר
 feast in the morning and your princes [is] a child when your king land to you Woe
 H0398 H1242 H8269 H5288 H4428 H0776 H0337

Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

וְשָׁרֵךְ הַוְרִים בָּן שְׁמַלְכָּךְ אָרֶץ אָשְׁרִיךְ
 and your princes of nobles [is] the son when your king land Blessed [are] you
 H8269 H2715 H4428 H0776 H0835
 בְּשִׁתְיָה: וְלֹא בְּגִבְרִיה יְאַכְּלָה בְּעֵת
 for drunkenness and not for strength feast at the [proper] time
 H8358 H3808 H1369 H0398 H6256

Happy art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

הַבָּיִת: יַרְלָפ יָדִים וּבְשִׁפְלוֹת וְמִקְרָה יְמִינָה בְּעִצְלָתִים
 the house leaks of hands and through idleness the building decays because of laziness
 H1811 H3027 H8220 H4746 H4355 H6103

By slothfulness the roof sinketh in; and through idleness of the hands the house leaketh.

אַתֶּן יְעַנֵּה וְהַכְּסִף חַיִם יִשְׁמַח יְמִינָה לְתַהֲמָה עַשְׂתָּם לְשֹׁחֵךְ
 answers but money life makes merry and wine a feast is made For laughter
 H0853 H3701 H8055 H3196 H3899 H6103 H7814
 הַכְּלָל: כָּלֶבֶת
 everything H3605

A feast is made for laughter, and wine maketh glad the life; and money answereth all things.

הַקְּלָל אֶל מִשְׁכָּבְךָ וּבְחַדְרֶךָ תַּקְּלֵל אֶל מֶלֶךְ בְּמִדְעָךְ וְגַם
 do curse not your bedroom and even in do curse not the king in your thought Even
 H7043 H0408 H4904 H2315 H7043 H0408 H4428 H4093 H1571
 הַכְּנֵפִים בָּעֵל הַקּוֹל יְוָלִיךְ הַשְׁמֵם עֹזֶב כִּי עַשְׂרֵךְ
 a [bird] in flight and your voice may carry of the air a bird for the rich
 H3671 H1167 H0853 H3212 H8064 H5775 H6223
 רַבָּר: יְמִינָה כְּנֵפִים
 the matter may tell a [bird] in flight H1697 H5046 H3671

Revile not the king, no, not in thy thought; and revile not the rich in thy bedchamber: for a bird of the heavens shall carry the voice, and that which hath wings shall tell the matter.