

Pro

Chapter 12

English Interlinear

Reference: American Standard Version

בָּעֵר :	תִּכְהַת	וְשָׁנָא	דַּעַת	אֶחָד	מִוסֶּר	אֶחָד	1
[is] stupid	correction	but he who hates	knowledge	loves	instruction	Whoever loves	
H1198	H8130		H1847	H0157	H4148	H0157	

Whoso loveth correction loveth knowledge; But he that hateth reproof is brutish.

יְרִשְׁעֵי :	מִזְנוֹת	וְאִישׁ	מִידָּעָה	רָצֹן	יְפִיק	טוֹב	2
He will condemn	of wicked intentions	but a man	from Yahweh	favor	obtains	A good [man]	
H7561	H4209	H0376	H3068	H7522	H6329		

A good man shall obtain favor of Jehovah; But a man of wicked devices will he condemn.

יָמֹת :	בְּלֹא	צְדִיקָם	וּשְׁרֵשׁ	בְּרִשָׁע	אֶרְדָם	יָכֹן	לֹא	3
be moved	cannot	of the righteous	but the root	by wickedness	a man	is established	Not	
H4131	H1077	H6662	H8328	H7562	H0120		H3808	

A man shall not be established by wickedness; But the root of the righteous shall not be moved.

בְּעִצְמוֹתָיו	וּכְرָקֶב	בַּעֲלָה	עַטְרָה	חִיל	אֲשֶׁת	4
in his bones	but like rottenness	of her husband	the crown	excellent	An wife [is]	
H6106	H7538	H1167	H5850	H2428	H0802	

מִבִּישָׁה :

she who causes shame [is]

[H0954](#)

A worthy woman is the crown of her husband; But she that maketh ashamed is as rottenness in his bones.

מְרַמָּה :	רְשָׁעִים	תְּחִבּוֹלָה	נְשָׁפֵט	צְדִיקָם	מִחְשְׁבּוֹת	5
[are] deceitful	of the wicked	[But] the counsels	[are] right	of the righteous	The thoughts	
H4820	H7563	H8458	H4941	H6662	H4284	

The thoughts of the righteous are just; But the counsels of the wicked are deceit.

יְשָׁרִים	וְפִי	רַם	אָרְבָּה	רְשָׁעִים	דִּבְרֵי	6
of the upright	but the mouth	for blood	[are] Lie in wait	of the wicked	The words	
H3477	H6310	H1818	H0693	H7563	H1697	

וַיֵּלֶם :

will deliver them

[H5337](#)

The words of the wicked are of lying in wait for blood; But the mouth of the upright shall deliver them.

יַעֲמֹד :	צְדִיקָם	וּבַיִת	וְאַיִם	רְשָׁעִים	הַפּוֹדֵךְ	7
will stand	of the righteous	but the house	and [are] no more	the wicked	Are overthrown	
H5975	H6662		H0369	H7563	H2015	

The wicked are overthrown, and are not; But the house of the righteous shall stand.

יְדִיָּהּ לְבָבְךָ וְנַעֲוָהָךְ אִישׁ יְהִלֵּל שְׁכָלוֹ לְפִיְךְ 8
 will be heart but he who is of a perverse a man will be commended his wisdom According to
 H1961 H0376 H7922 H6310

לְבָבָוּ: despised
 H0937

| A man shall be commended according to his wisdom; But he that is of a perverse heart shall be despised.

מִמְּכָבֵד לֹא וְעָבֵד נָקֵלָה טוֹב 9
 Than he who honors himself to but has a servant [the one] who is slighted Better [is]
 H3513 H5650 H7034 H2638

לְחַם: וְתַחֲסֵרְךָ
 bread but is lacking
 H3899 H2638

| Better is he that is lightly esteemed, and hath a servant, Than he that honoreth himself, and lacketh bread.

רְשָׁעִים וְרַחֲמֵי בְּהַמְּתָנוֹ נֶפֶשׁ אָדִיק יְוָדָעָה 10
 of the wicked but the tender mercies of his animal the life a righteous [man] Regards
 H7563 H0929 H5315 H6662 H3045

אֲכֹרְיוֹן: [are] cruel
 H0394

| A righteous man regardeth the life of his beast; But the tender mercies of the wicked are cruel.

תַּחֲסֵרְךָ רִיקִים וּמִרְקָדֵף לְחַם יִשְׁבַּע אָדָמָתוֹ עֲבָד 11
 [is] lacking frivolity but he who follows with bread will be satisfied his land He who tills
 H2638 H7386 H7291 H3899 H7646 H0127 H5647

לְבָבָוּ: understanding

| He that tilleth his land shall have plenty of bread; But he that followeth after vain persons is void of understanding.

יִתְּנוּן: אָדִיקִים וְשָׁרֵשׁ רְעִים מִצְׂדָּה רְשָׁעִים חַמְדָה 12
 yields [fruit] of the righteous but the root of evil [men] the catch the wicked Covet
 H5414 H6662 H8328 H7563

| The wicked desireth the net of evil men; But the root of the righteous yieldeth fruit.

מִצְרָה וַיַּצֵּא רַע מַזְקָנָה שְׁפָתִים בְּקַפְשָׁע 13
 through trouble but will come the wicked is ensnared of [his] lips By the transgression
 H3318 H4170 H8193 H6588

אָדִיקָה: the righteous
 H6662

| In the transgression of the lips is a snare to the evil man; But the righteous shall come out of trouble.

יָדִים	וְנִתְנוּל	טוֹב	יִשְׁבָּעַ	אִישׁ	פִּרְ	מִפְרֵי	14
of hands	and the recompense	with good	will be satisfied	a man	of [his] mouth	By the fruit	
H3027	H1576		H7646	H0376	H6310	H6529	

לְ: (יִשְׁבַּבְ) [יִשְׁבַּבְ] will be rendered
to him he will render
[H725](#) [H7725](#)

אָדָם [אָדָם] of a man
will be rendered
[H0120](#)

A man shall be satisfied with good by the fruit of his mouth; And the doings of a man's hands shall be rendered unto him.

חָכָם:	לְעַזָּה	וְשָׁמַעַ	בְּעִינֵינוּ	יִשְׁרָאֵל	אֶתְרֵךְ	15
[is] wise	counsel	but he who heeds	in his own eyes	[is] right	of a fool	The way

[H2450](#) [H6098](#) [H8085](#) [H3477](#) [H0191](#) [H1870](#)

The way of a fool is right in his own eyes; But he that is wise hearkeneth unto counsel.

עָרָוִים:	קָלָוִן	וְלֹכֶה	כָּעֵסֶת	יִנְהַעַן	בַּיּוֹם	אֹוִיל	16
a prudent [man]	shame	but covers	wrath	is known	at once	Of a fool	

[H6175](#) [H7036](#) [H3680](#) [H3045](#) [H3117](#) [H0191](#)

A fool's vexation is presently known; But a prudent man concealeth shame.

מִרְמָה:	שְׁקָרִים	וְעַד	צָדֶק	גַּיְד	אַמְנוֹנָה	וַיֹּאמֶת	17
deceit	FALSE	but a witness	righteousness	declares	truth	He [who] speaks	

[H4820](#) [H8267](#) [H5707](#) [H6664](#) [H5046](#) [H0530](#) [H6315](#)

He that uttereth truth sheweth forth righteousness; But a false witness, deceit.

חֲכָמִים:	וְלֹשֶׁן	חַרְבָּה	כַּמְדְּקָרוֹת	בָּוֹשָׁתָה	יָשָׁ	18
of the wise	but the tongue	of a sword	like the piercings	one who speaks	There is	

[H2450](#) [H3956](#) [H2719](#) [H4094](#) [H0981](#) [H3426](#)

מְרַפְּאָה:
[promotes] health
[H4832](#)

There is that speaketh rashly like the piercings of a sword; But the tongue of the wise is health.

שְׁקָרָה:	לְשֹׁונָה	אַרְגִּיעָה	וְעַדְ	לְעַד	תָּכֹזֶן	אַמְתָּה	שְׁפָתָה	19
lying	a tongue [is]	a moment	but but for	forever	shall be established	truthful	The lip	

[H2627](#) [H3956](#) [H5704](#) [H5703](#) [H5071](#) [H8193](#)

The lip of truth shall be established for ever; But a lying tongue is but for a moment.

שְׁמַמָּה:	שְׁלֹום	וְלֹיעָצֵי	רַע	תְּרַשֵּׁה	בְּלֵבֶבֶת	מִרְמָה	20
have joy	of peace	but counselors	evil	of those who devise	in the heart	Deceit is	

[H8057](#) [H7965](#) [H3289](#)

Deceit is in the heart of them that devise evil; But to the counsellors of peace is joy.

מִלְאָה	וּרְשָׁעִים	אָנוֹ	כָּלְ	לְצַדִּיקִים	וְאַפְתָּה	לֹא-	21
shall be filled	but the wicked	[grave] trouble	all manner	the righteous	will overtake	No	

[H4390](#) [H7563](#) [H0205](#) [H3605](#) [H6662](#) [H0579](#) [H3808](#)

רַע:
with evil

There shall no mischief happen to the righteous; But the wicked shall be filled with evil.

רְצִוָּתָךְ אִמְנוּנָה וְעַשְׂיָה שְׁקָר שְׁפָתִים יְהֻנָּה תֹּעֲבָה : 22
 [are] His delight truthfully but those who deal Lying lips [are] to Yahweh An abomination
 H7522 H0530 H8267 H8193 H3068 H8441

| Lying lips are an abomination to Jehovah; But they that deal truly are his delight.

אִוְלָתָה יְקָרָא כְּסִילִים וְלֹבֶן דַּעַת כְּסָה עָרוּם אָדָם : 23
 foolishness proclaims of fools but the heart knowledge conceals prudent A man
 H0200 H7121 H3684 H1847 H3680 H6175 H0120

| A prudent man concealeth knowledge; But the heart of fools proclaimeth foolishness.

לְמַסְ: מְהִיא וּרְמַנְהָה תְּמַשּׁוֹל חֶרְוִצִּים יָדָה : 24
 to forced labor will be put but the lazy [man] will rule of the diligent The hand
 H4522 H1961 H4910 H3027

| The hand of the diligent shall bear rule; But the slothful shall be put under taskwork.

יְשִׁמְחָנָה טֹוב וְדָבָר יְשִׁבָּנָה אִישׁ בְּלֹבֶן דָּאָנָה : 25
 makes it glad good but a word causes depression of man in the heart Anxiety
 H8055 H1697 H7812 H0376 H1674

| Heaviness in the heart of a man maketh it stoop; But a good word maketh it glad.

תַּתְּעַם: רְשָׁעִים וְדַרְךָ צְדִיק מִרְעָתָה יִתְּחַרְ: : 26
 leads them astray of the wicked for the way the righteous his friends Should choose carefully
 H8582 H7563 H1870 H6662 H7453 H8446

| The righteous is a guide to his neighbor; But the way of the wicked causeth them to err.

יְקָר אָדָם וְהַזְּוֹר אַיְדָו רְמִינָה נִתְּחַרְ: : 27
 precious man's but possession what he [took] in hunting the lazy [man] does roast Not
 H3368 H0120 H1952 H2760 H3808

חֶרְזִים: diligence [is]

| The slothful man roasteth not that which he took in hunting; But the precious substance of menis tothe diligent.

מְוֹתָה אֵל נִתְּיָבָה וְדַרְךָ חַיִם צְדָקָה בְּאֶרְחָד : 28
 death [there is] no in [its] pathway and [is] life of righteousness In the way
 H4194 H0408 H1870 H6666 H0734

| In the way of righteousness is life; And in the pathway thereof there is no death.