

Pro

Chapter 12

English Interlinear

Reference: American Standard Version

1
אֱהָב אֱהָב מוֹסֵר מוֹסֵר אֱהָב אֱהָב וְשֹׂנֵא תוֹכַחַת כָּעֵר:
[is] stupid correction but he who hates knowledge loves instruction Whoever loves
[H1198](#) [H8130](#) [H1847](#) [H0157](#) [H4148](#) [H0157](#)

Whoso loveth correction loveth knowledge; But he that hateth reproof is brutish.

2
טוֹב יִפֵּיק רָצוֹן מִיְהוָה וְאִישׁ מִזִּמּוֹת יִרְשִׁיעַ:
He will condemn of wicked intentions but a man from Yahweh favor obtains A good [man]
[H7561](#) [H4209](#) [H0376](#) [H3068](#) [H7522](#) [H6329](#)

A good man shall obtain favor of Jehovah; But a man of wicked devices will he condemn.

3
לֹא יִכּוֹן אָדָם בְּרָשָׁע וְשָׁרֵשׁ צְדִיקִים בִּלְיֹם יִמוּט:
a man is established by wickedness but the root of the righteous cannot be moved
[H4131](#) [H1077](#) [H6662](#) [H8328](#) [H7562](#) [H0120](#) [H3808](#)

A man shall not be established by wickedness; But the root of the righteous shall not be moved.

4
אֵשֶׁת חֵיל עֲטֹרַת בַּעֲלָהּ וּכְרָקָב בְּעֲצָמוֹתָיו
in his bones but like rottenness of her husband the crown excellent An wife [is]
[H6106](#) [H7538](#) [H1167](#) [H5850](#) [H2428](#) [H0802](#)

מְבִישָׁה:
she who causes shame [is]
[H0954](#)

A worthy woman is the crown of her husband; But she that maketh ashamed is as rottenness in his bones.

5
מַחְשְׁבוֹת צְדִיקִים מְשָׁפֵט תַּחְבֻּלוֹת רָשָׁעִים מְרֻמָּה:
[are] deceitful of the wicked [But] the counsels [are] right of the righteous The thoughts
[H4820](#) [H7563](#) [H8458](#) [H4941](#) [H6662](#) [H4284](#)

The thoughts of the righteous are just; But the counsels of the wicked are deceit.

6
דִּבְרֵי רָשָׁעִים אֲרֻב־ וְדָם לְשׁוֹן וּפִי יִשְׁרָיִם
The words of the wicked [are] Lie in wait for blood but the mouth of the upright
[H3477](#) [H6310](#) [H1818](#) [H0693](#) [H7563](#) [H1697](#)

יִצִּילֵם:
will deliver them
[H5337](#)

The words of the wicked are of lying in wait for blood; But the mouth of the upright shall deliver them.

7
הַפּוֹד רָשָׁעִים וְאֵינָם וּבֵית צְדִיקִים יַעֲמֹד:
Are overthrown the wicked and [are] no more but the house of the righteous will stand
[H5975](#) [H6662](#) [H0369](#) [H7563](#) [H2015](#)

The wicked are overthrown, and are not; But the house of the righteous shall stand.

יִהְיֶה לֵב וְנַעֲוָה- אִישׁ יִחַל־לֵ- שְׂכָלוֹ לְפִי- 8
 will be heart but he who is of a perverse a man will be commended his wisdom According to
[H1961](#) [H0376](#) [H7922](#) [H6310](#)
 לְבוֹזִי:
 despised
[H0937](#)

A man shall be commended according to his wisdom; But he that is of a perverse heart shall be despised.

מִמְתַּכְבֵּד לֹ- וְעֶבֶד גָּקָלָה טוֹב 9
 Than he who honors himself to but has a servant [the one] who is slighted Better [is]
[H3513](#) [H5650](#) [H7034](#)
 לֶחֶם: וְחֶסֶר-
 bread but is lacking
[H3899](#) [H2638](#)

Better is he that is lightly esteemed, and hath a servant, Than he that honoreth himself, and lacketh bread.

רְשָׁעִים וְרַחֲמֵי בְּהֵמָתוֹ נַפְשׁ צְדִיק יוֹדֵעַ 10
 of the wicked but the tender mercies of his animal the life a righteous [man] Regards
[H7563](#) [H0929](#) [H5315](#) [H6662](#) [H3045](#)
 אֲכֹזְרִי:
 [are] cruel
[H0394](#)

A righteous man regardeth the life of his beast; But the tender mercies of the wicked are cruel.

חֶסֶר רִיקִים וּמַרְדֵּף לֶחֶם יִשְׂבַּע- אֲדָמָתוֹ עֹבֵד 11
 [is] lacking frivolity but he who follows with bread will be satisfied his land He who tills
[H2638](#) [H7386](#) [H7291](#) [H3899](#) [H7646](#) [H0127](#) [H5647](#)
 לֵב:
 understanding

He that tilleth his land shall have plenty of bread; But he that followeth after vain persons is void of understanding.

יֵתֵן: צְדִיקִים וְשָׁרֵשׁ רָעִים מִצֹּד רָשָׁע חָמַד 12
 yields [fruit] of the righteous but the root of evil [men] the catch the wicked Covet
[H5414](#) [H6662](#) [H8328](#) [H7563](#)

The wicked desireth the net of evil men; But the root of the righteous yieldeth fruit.

מִצָּרָה וַיָּצָא רָע מוֹקֵשׁ שְׁפָתַיִם בְּפִשָּׁע 13
 through trouble but will come the wicked is ensnared of [his] lips By the transgression
[H3318](#) [H4170](#) [H8193](#) [H6588](#)
 צְדִיק:
 the righteous
[H6662](#)

In the transgression of the lips is a snare to the evil man; But the righteous shall come out of trouble.

יָדָיו of hands H3027	וְגִמּוּל and the recompense H1576	טוֹב with good	יִשְׁבַּע־ will be satisfied H7646	אִישׁ a man H0376	פִּי־ of [his] mouth H6310	מִפְּרֵי By the fruit H6529	14
			לּוֹ: to him	(יָשִׁיב) he will render H7725	[יִשׁוּב] will be rendered H7725	אֶרֶם of a man H0120	

A man shall be satisfied with good by the fruit of his mouth; And the doings of a man's hands shall be rendered unto him.

חָכָם: [is] wise H2450	לְעֵצָה counsel H6098	וְשָׁמַע but he who heeds H8085	בְּעֵינָיו in his own eyes	יָשָׁר [is] right H3477	אֵוִיל of a fool H0191	דֶּרֶךְ The way H1870	15
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The way of a fool is right in his own eyes; But he that is wise hearkeneth unto counsel.

עָרוּם: a prudent [man] H6175	קָלֹון shame H7036	וְכִסָּה but covers H3680	כַּעַס wrath	יָדוּעַ is known H3045	בְּיוֹם at once H3117	אֵוִיל Of a fool H0191	16
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A fool's vexation is presently known; But a prudent man concealeth shame.

מִרְמָה: deceit H4820	שֶׁקֶרִים FALSE H8267	וְעֵד but a witness H5707	צְדָק righteousness H6664	יְגִיד declares H5046	אֱמוּנָה truth H0530	יִפְתָּח He [who] speaks H6315	17
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He that uttereth truth showeth forth righteousness; But a false witness, deceit.

חֲכָמִים of the wise H2450	וּלְשׁוֹן but the tongue H3956	חֶרֶב of a sword H2719	כַּמְדִּקְרוֹת like the piercings H4094	בּוֹטֵה one who speaks H0981	יֵשׁ There is H3426		18
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מְרַפָּא:
[promotes] health
[H4832](#)

There is that speaketh rashly like the piercings of a sword; But the tongue of the wise is health.

שָׁקֶר: lying H8267	לְשׁוֹן a tongue [is] H3956	אַרְגִּיעָה a moment	וְעַד־ but but for H5704	לְעַד forever H5703	תִּכּוֹן shall be established	אֱמֶת truthful H0571	שִׁפְתָּהּ The lip H8193	19
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The lip of truth shall be established for ever; But a lying tongue is but for a moment.

שִׂמְחָה: have joy H8057	שָׁלוֹם of peace H7965	וּלְיַעֲצֵי but counselors H3289	רָע evil	חֲרָשֵׁי of those who devise	בְּלִב־ in the heart	מִרְמָה Deceit is H4820	20
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Deceit is in the heart of them that devise evil; But to the counsellors of peace is joy.

מָלְאוּ shall be filled H4390	וְרָשָׁעִים but the wicked H7563	אֹנָן [grave] trouble H0205	כָּל־ all manner H3605	לְצַדִּיק the righteous H6662	יֵאָנֶה will overtake H0579	לֹא־ No H3808	21
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רָע:
with evil

There shall no mischief happen to the righteous; But the wicked shall be filled with evil.

22
 רְצוֹנוֹ: אֱמוּנָה יַעֲשֵׂי שֹׁקֶר שְׂפָתַי־ יְהוָה תוֹעֵבָה
 [are] His delight truthfully but those who deal Lying lips [are] to Yahweh An abomination
[H7522](#) [H0530](#) [H8267](#) [H8193](#) [H3068](#) [H8441](#)

Lying lips are an abomination to Jehovah; But they that deal truly are his delight.

23
 אִילָּת: יִקְרָא כְּסִילִים וְלֵב דַּעַת כֶּסֶה עָרוּם אָדָם
 foolishness proclaims of fools but the heart knowledge conceals prudent A man
[H0200](#) [H7121](#) [H3684](#) [H1847](#) [H3680](#) [H6175](#) [H0120](#)

A prudent man concealeth knowledge; But the heart of fools proclaimeth foolishness.

24
 לְמַס: תַּחֲיָה וְרַמְיָה תִּמְשֹׁל חֲרוּצִים יָד־
 to forced labor will be put but the lazy [man] will rule of the diligent The hand
[H4522](#) [H1961](#) [H4910](#) [H3027](#)

The hand of the diligent shall bear rule; But the slothful shall be put under taskwork.

25
 יִשְׁמַחְנָה: טוֹב וְדָבָר יִשְׁחָנָה אִישׁ בְּלִב־ דָּאָגָה
 makes it glad good but a word causes depression of man in the heart Anxiety
[H8055](#) [H1697](#) [H7812](#) [H0376](#) [H1674](#)

Heaviness in the heart of a man maketh it stoop; But a good word maketh it glad.

26
 תַּתְּעִם: רָשָׁעִים וְדֶרֶךְ צַדִּיק מִרְעָהוּ יִתֵּר
 leads them astray of the wicked for the way the righteous his friends Should choose carefully
[H8582](#) [H7563](#) [H1870](#) [H6662](#) [H7453](#) [H8446](#)

The righteous is a guide to his neighbor; But the way of the wicked causeth them to err.

27
 יָקָר אָדָם וְחוֹן צִידוֹ רַמְיָה יִתְחַרֵּף לֹא־
 precious man's but possession what he [took] in hunting the lazy [man] does roast Not
[H3368](#) [H0120](#) [H1952](#) [H2760](#) [H3808](#)
 חֲרוּץ: diligence [is]

The slothful man roasteth not that which he took in hunting; But the precious substance of men is to the diligent.

28
 מָוֶת אֵל־ נְתִיבָה וְדֶרֶךְ חַיִּים צְדָקָה בְּאֶרְח־
 death [there is] no in [its] pathway and [is] life of righteousness In the way
[H4194](#) [H0408](#) [H1870](#) [H6666](#) [H0734](#)

In the way of righteousness is life; And in the pathway thereof there is no death.