

# Pro

## Chapter 18

English Interlinear

Reference: American Standard Version

יִתְנַלֵּעַ : יְתוֹשִׁיָּהּ בְּכָל- נִפְרָד לְתַאֲוָה יִבְקֹשׁ 1  
quarrels wisdom against-all one-separating-himself seeks for-desire  
[H1566](#) [H8454](#) [H3605](#) [H6504](#) [H1245](#) [H8378](#)

He that separateth himself seeketh his own desire, And rageth against all sound wisdom.

לִבּוֹ : בְּהַתְּנִילוֹת אִם- כִּי בְּתִבּוּנָה כְּסִיל יַחְפֵּן לֹא- 2  
his-heart in-revealing only but in-understanding fool delights not  
[H1540](#) [H8394](#) [H3684](#) [H3808](#)

A fool hath no delight in understanding, But only that his heart may reveal itself.

בְּבוֹא- רָשָׁע כֵּאֵל כְּבוֹז וְעִם- קָלוֹן חֲרָפָה : 3  
reproach dishonor and-with contempt also comes wicked when-comes  
[H2781](#) [H7036](#) [H0937](#) [H1571](#) [H0935](#) [H7563](#) [H0935](#)

When the wicked cometh, there cometh also contempt, And with ignominy cometh reproach.

מֵיִם עֲמֻקִּים דְּבָרָיו פִּי- אִישׁ גַּחַל נֹבֵעַ מְקוֹר חֲכָמָה : 4  
wisdom fountain-of flowing brook man mouth-of words-of deep waters  
[H2451](#) [H4726](#) [H5042](#) [H0376](#) [H6310](#) [H1697](#) [H6013](#) [H4325](#)

The words of a man's mouth are as deep waters; The wellspring of wisdom is as a flowing brook.

שָׂאת פְּנֵי- רָשָׁע לֹא- טוֹב לְהִטּוֹת צְדִיק בְּמִשְׁפָּט : 5  
in-judgment righteous to-turn-aside good not wicked to-face-of showing-favor  
[H4941](#) [H6662](#) [H5186](#) [H3808](#) [H7563](#) [H6440](#) [H5375](#)

To respect the person of the wicked is not good, Nor to turn aside the righteous in judgment.

שִׁפְתָיו כְּסִיל יִבְאוּ בְּרִיב וְפִיו לְמַהֲלָמוֹת יִקְרָא : 6  
calls for-blows and-his-mouth into-strife enter fool lips-of  
[H7121](#) [H4112](#) [H6310](#) [H7379](#) [H0935](#) [H3684](#) [H8193](#)

A fool's lips enter into contention, And his mouth calleth for stripes.

פִּי- כְּסִיל מַחֲתָה- לוֹ וְשִׁפְתָיו מוֹקֵשׁ נַפְשׁוֹ : 7  
his-soul snare-of and-his-lips to-him destruction fool mouth-of  
[H5315](#) [H4170](#) [H8193](#) [H4288](#) [H3684](#) [H6310](#)

A fool's mouth is his destruction, And his lips are the snare of his soul.

דְּבָרָיו גְּרִנָּן כְּמַתְּלֵמִים וְהֵם יִרְדּוּ חֲדָרָי- בֶּטֶן : 8  
belly chambers-of go-down and-they like-dainties whisperer words-of  
[H0990](#) [H2315](#) [H3381](#) [H1992](#) [H3859](#) [H5372](#) [H1697](#)

The words of a whisperer are as dainty morsels, And they go down into the innermost parts.

גַּם מְתַרְפֵּה בְּמַלְאֲכָתוֹ אָח הוּא לְבַעַל מְשָׁחִית : 9  
destruction to-master-of he brother in-his-work slack also  
[H7843](#) [H1167](#) [H1931](#) [H0251](#) [H4399](#) [H7503](#) [H1571](#)

He also that is slack in his work Is brother to him that is a destroyer.

10 מִגְדֹּל- <sup>עֹז</sup> <sup>שֵׁם</sup> <sup>יְהוָה</sup> <sup>בּוֹ-</sup> <sup>יָרוּץ</sup> <sup>צַדִּיק</sup> <sup>וְנִשְׁבָּה:</sup>  
tower-of strength name-of YHWH into-it runs righteous and-is-safe  
H4026 H5797 H8034 H3068 H7323 H6662 H7682

The name of Jehovah is a strong tower; The righteous runneth into it, and is safe.

11 הוֹן <sup>עֲשִׂיר</sup> <sup>קִרְיַת</sup> <sup>עֹזוֹ</sup> <sup>וּכְחֹמָה</sup> <sup>נִשְׁבָּה</sup> <sup>בְּמִשְׁכִּיתוֹ:</sup>  
wealth-of rich city-of his-strength and-like-wall high in-his-imagination  
H1952 H6223 H7151 H5797 H2346 H7682 H4906

The rich man's wealth is his strong city, And as a high wall in his own imagination.

12 לְפָנָי- <sup>שָׁבַר</sup> <sup>יִגְבָּה</sup> <sup>לֵב-</sup> <sup>אִישׁ</sup> <sup>וּלְפָנָי</sup> <sup>כְּבוֹד</sup> <sup>עֲנוּה:</sup>  
before destruction exalted heart-of man and-before honor humility  
H6440 H7667 H1361 H0376 H6440 H3519 H6038

Before destruction the heart of man is haughty; And before honor goeth humility.

13 מְשִׁיב <sup>דָּבָר</sup> <sup>בְּטֶרֶם</sup> <sup>יִשְׁמַע</sup> <sup>אִוֶּלֶת</sup> <sup>הִיא-</sup> <sup>לּוֹ</sup> <sup>וּכְלָמָה:</sup>  
returning word before hears folly it-is and-shame to-him  
H7725 H1697 H2962 H8085 H0200 H1931 H3639

He that giveth answer before he heareth, It is folly and shame unto him.

14 רוּחַ- <sup>אִישׁ</sup> <sup>יְכַלְכֵּל</sup> <sup>מִחֲלָהוּ</sup> <sup>וְרוּחַ</sup> <sup>נִבְּאָה</sup> <sup>מִי</sup> <sup>יִשְׁאַנְה:</sup>  
spirit-of man sustains his-sickness but-spirit who can-bear-it  
H7307 H0376 H3557 H0376 H4310 H5375

The spirit of a man will sustain his infirmity; But a broken spirit who can bear?

15 לֵב <sup>נִבּוֹן</sup> <sup>יִקְנֶה-</sup> <sup>דַּעַת</sup> <sup>וְאָזְן</sup> <sup>חֲכָמִים</sup> <sup>תִּבְקֶשׁ-</sup> <sup>דַּעַת:</sup>  
heart-of discerning acquires knowledge and-ear-of wise seeks knowledge  
H0995 H7069 H1847 H0241 H2450 H1245 H1847

The heart of the prudent getteth knowledge; And the ear of the wise seeketh knowledge.

16 מַתָּן <sup>אָדָם</sup> <sup>יִרְתִּיב</sup> <sup>לּוֹ</sup> <sup>וּלְפָנָי</sup> <sup>גְדֹלִים</sup> <sup>יִנְחֵנו:</sup>  
gift-of man makes-room for-him and-before great-ones leads-him  
H4976 H0120 H7337 H6440 H5148

A man's gift maketh room for him, And bringeth him before great men.

17 צַדִּיק <sup>הָרִאשׁוֹן</sup> <sup>בְּרִיבוֹ</sup> <sup>יָבֵא-</sup> <sup>וּבֵא-</sup> <sup>רֵעֵהוּ</sup> <sup>וַחֲקֹרֵהוּ:</sup>  
righteous first in-his-case [comes] (and-comes) his-neighbor and-searches-him  
H6662 H7223 H7379 H0935 H0935 H7453 H2713

He that pleadeth his cause first seemeth just; But his neighbor cometh and searcheth him out.

18 מְדִינִים <sup>יִשְׁבִּית</sup> <sup>הַגּוֹרֵל</sup> <sup>וּבֵין</sup> <sup>עֲצוּמִים</sup> <sup>יִפְרִיד:</sup>  
disputes causes-to-cause the-lot and-between mighty separates  
H4079 H1486 H0996 H6099 H6504

The lot causeth contentions to cease, And parteth between the mighty.

19 אָח <sup>נִפְשָׁע</sup> <sup>מִקְרִית-</sup> <sup>עֹז</sup> <sup>וּמְדוּנִים</sup> <sup>וּמְדוּנִים</sup> <sup>כְּבָרִיחַ</sup>  
brother offended than-city-of strength [and-contentions] [and-contentions] like-bar-of  
H0251 H6586 H7151 H5797 H4066 H4066 H1280

אַרְמוֹן:  
fortress  
H0759

A brother offended is harder to be won than a strong city; And such contentions are like the bars of a castle.

ישבע:	שפתיו	תבואת	בטנו	תשבע	איש	פיר	מפרי	20
satisfied	his-lips	produce-of	his-belly	satisfied	man	mouth-of	from-fruit-of	
<a href="#">H7646</a>	<a href="#">H8193</a>	<a href="#">H8393</a>	<a href="#">H0990</a>	<a href="#">H7646</a>	<a href="#">H0376</a>	<a href="#">H6310</a>	<a href="#">H6529</a>	

A man's belly shall be filled with the fruit of his mouth; With the increase of his lips shall he be satisfied.

פריה:	יאכל	ואהביה	לשון	ביר	ותיים	מות	21
its-fruit	eat	and-those-loving-it	tongue	in-hand-of	and-life	death	
<a href="#">H6529</a>	<a href="#">H0398</a>	<a href="#">H0157</a>	<a href="#">H3956</a>	<a href="#">H3027</a>		<a href="#">H4194</a>	

Death and life are in the power of the tongue; And they that love it shall eat the fruit thereof.

מיהוה:	רצון	ויפק	טוב	מצא	אשה	מצא	22
from-YHWH	favor	and-obtains	good	finds	wife	finds	
<a href="#">H3068</a>	<a href="#">H7522</a>	<a href="#">H6329</a>		<a href="#">H4672</a>	<a href="#">H0802</a>	<a href="#">H4672</a>	

Whoso findeth a wife findeth a good thing, And obtaineth favor of Jehovah.

עזות:	יענה	ועשיר	רש	ידבר	תחנונים	23
harshly	answers	but-rich	poor	speaks	supplications	
<a href="#">H5794</a>		<a href="#">H6223</a>	<a href="#">H7326</a>	<a href="#">H1696</a>	<a href="#">H8469</a>	

The poor useth entreaties; But the rich answereth roughly.

מאח:	דבק	אהב	ויש	להתרעע	רעים	איש	24
than-brother	sticking-closer	lover	but-there-is	to-be-broken	friends	man-of	
<a href="#">H0251</a>	<a href="#">H1695</a>	<a href="#">H0157</a>	<a href="#">H3426</a>		<a href="#">H7453</a>	<a href="#">H0376</a>	

He that maketh many friends doeth it to his own destruction; But there is a friend that sticketh closer than a brother.