

Pro

Chapter 20

English Interlinear

Reference: American Standard Version

is wise	לֹא	בַּוֹּ	שָׁנָה	וְכֹל-	שָׁכָר	הַמְּהָ	בִּין	לִזְ	1
H2449	H3808		H7686	H3605	H7941	H1993	H3196	H3887	

Wine is a mocker, strong drink a brawler; And whosoever erreth thereby is not wise.

sins	מַתְּעַבְּרוּ	חֹטָא	מֶלֶךְ	אִימָתָה	כְּכָפֵר	גַּם	2
[Whoever]	provokes	him to anger	of a king	the fear	of [is] like a lion	The roaring	H5099

׃ נֶפֶשׁ
[against] his own life
[H5315](#)

The terror of a king is as the roaring of a lion: He that provoketh him to anger sinneth against his own life.

can start a quarrel	וַתְּגַلֵּעַ	אֹוֵל	וְכֹל-	מְרִיב	שָׁבַת	לְאִישׁ	כְּכָבֵד	3
		H0191	H3605	H7379	H7674	H0376	H3519	

It is an honor for a man to keep aloof from strife; But every fool will be quarrelling.

during harvest	בְּקָצֵיר	(וְשָׁאַל)	יִשְׁאַל	יְחִרְשָׁ	לֹא-	עַצְל	מִתְּחִרְףָ	4
		H7592	H7592		H3808	H6102	H2779	

׃ אָנֹן
and [have] nothing
[H0369](#)

The sluggard will not plow by reason of the winter; Therefore he shall beg in harvest, and have nothing.

of understanding	רְבִיּוֹת	וְאִישׁ	אִישׁ	בְּלִבְבָּ	עַצָּה	עַמְקִים	נִים	5
	H8394	H0376	H0376		H6098	H6013	H4325	

׃ דְּלַבָּה
will draw it out
[H1802](#)

Counsel in the heart of man is like deep water; But a man of understanding will draw it out.

can find	וְמִצְאָ	מִ	אֶמְנוּיִם	וְאִישׁ	חֶסֶד	אִישׁ	יִקְרָא	רְבִ	6
			H0529	H0376		H0376	H7121	H0120	H7230

Most men will proclaim every one his own kindness; But a faithful man who can find?

after him	אַחֲרָיו:	בְּנָיו	אָשָׁרִ	אָזְדִּיק	בְּתַמּוֹ	מַתְהַלֵּךְ	7
		His children [are]	blessed	the righteous [man]	in his integrity	H1980	

A righteous man that walketh in his integrity, Blessed are his children after him.

רָע:	כָּל-	בְּעֵינֵי	מַוְרָה	דֵּין	כְּסָאָר	עַל-	יֹשֵׁב	מֶלֶךְ	8
evil	all	with his eyes	Scatters	of judgment	the throne	on	who sits	A king	

[H3605](#) [H2219](#) [H1779](#) [H3678](#) [H3427](#) [H4428](#)

A king that sitteth on the throne of judgment Scattereth away all evil with his eyes.

מַחְטָאָהִי:	טָהֹרְתִּי	לְבִי	זָכִיתִי	יֹאמֶר	מַרְ	9
from my sin	I am pure	my heart	I have made clean	can say	Who	

[H2891](#) [H2135](#) [H0559](#) [H4310](#)

Who can say, I have made my heart clean, I am pure from my sin?

יְהָוָה	תֹּועֵבָה	וְאִיפָּה	אִיפָּה	וְאַבְנָן	אַבְנָן	10
Yahweh	an abomination to	and [diverse] measures	epnah	and [Diverse] weights	Differing	

[H3068](#) [H8441](#) [H0374](#) [H0374](#) [H0068](#) [H0068](#)

שְׁנֵיהֶם: נִמְ

the two of them [are] alike

[H8147](#) [H1571](#)

Diverse weights, and diverse measures, Both of them alike are an abomination to Jehovah.

פָּעַלְוָה:	יִשְׁרָאֵל	וְאַמְרָה	זָקָן	אָמֵן	נָעָר	יִתְגַּנְנֵר	בְּמַעְלָלוֹיו	גַּם	11
what he does [is]	right	and	pure	Whether	a child	is known	by his deeds	Even	

[H4647](#) [H3477](#) [H2134](#) [H5288](#) [H4611](#) [H1571](#)

Even a child maketh himself known by his doings, Whether his work be pure, and whether it be right.

שְׁנֵיהֶם:	נִמְ	עָשָׂה	עָשָׂה	יְהָוָה	רָאָה	וְעַיִן	שְׁמַעַת	אָזֶן	12
the two of them	even	has made		Yahweh	seeing	and the eye	hearing	The ear	

[H8147](#) [H1571](#) [H3068](#) [H7200](#) [H8085](#) [H0241](#)

The hearing ear, and the seeing eye, Jehovah hath made even both of them.

שָׁבֵעַ	עִינֵּיךְ	פָּקָח	תִּרְשַׁ	פָּזָל	שְׁנָה	תְּאַהֲבָה	אַל-	13
[and] you will be satisfied	your eyes	Open	you come to poverty	lest	sleep	do love	Not	

[H7646](#) [H6491](#) [H3423](#) [H6435](#) [H8142](#) [H0157](#) [H0408](#)

לְחַם:

with bread

[H3899](#)

Love not sleep, lest thou come to poverty; Open thine eyes, and thou shalt be satisfied with bread.

לֹא	יְתַהֲלֵל:	וְאֵל	בָּל	הַקּוֹנָה	רַע	יֹאמֶר	רַע	בְּעֵן	14
he boasts	then	he	but when has gone his way	the buyer	cries	for nothing	[it is] good		

[H0235](#) [H7069](#) [H0559](#)

It is bad, it is bad, saith the buyer; But when he is gone his way, then he boasteth.

דַּעַת:	שְׁפֵתִיְ	יְקָרָ	וְכָלִ	פְּנִינִים	וּרְכָבָ	זָהָב	יְשִׁ	15
of knowledge	the lips	Precious	but [are] a jewel	of rubies	and a multitude	gold	There is	

[H1847](#) [H8193](#) [H3366](#) [H3627](#) [H6443](#) [H7230](#) [H2091](#) [H3426](#)

There is gold, and abundance of rubies; But the lips of knowledge are a precious jewel.

גְּרִים:	וּבְעֵד	זָר	עַרְבָּ	כִּירָ	בְּגִדוֹ	לִקְחָה	16
foreigners	and [when it] is for	[for] a stranger	is surety	who	the garment of one	Take	

[H5237](#) [H1157](#) [H6148](#)

תְּבִלְתָּהוֹ:

(נִכְרִיתָה)

hold it as a pledge

a seductress

[H5237](#)

| Take his garment that is surety for a stranger; And hold him in pledge that is surety for foreigners.

פִּיהוּ	יִמְלָאֶת	אַחֲרֵי	שָׁקֵר	לְקַחַם	לְאִישׁ	עַרְבָּב	17
his mouth	will be filled	but afterward	[gained] by deceit	Bread	to a man	[is] sweet	
H6310	H4390		H8267	H3899	H0376	H6156	

:
חַצְזָבָה
with gravel
[H2687](#)

| Bread of falsehood is sweet to a man; But afterwards his mouth shall be filled with gravel.

מִלְחָמָה:	מַלְחָמָה	עַשְׂתָּה	בְּכַחֲכָלָה	תְּבֹזּוֹן	בְּעֵנֶה	מִתְשִׁבּוֹת	18
war	wage	and by wise counsel	are established	by counsel	Plans		
H4421		H8458		H6098		H4284	

| Every purpose is established by counsel; And by wise guidance make thou war.

שְׁפָרוּיָה	וְלֹפְתָה	רְכִיל	הַזְּלָקָה	סָוד	גָּלוּה-	19
with his lips	therefore with one who flatters	[as] a talebearer	He who goes about	secrets	Reveals	
H8193		H7400	H1980	H5475	H1540	

:
תַּחֲרֵב:
do associate not
[H6148](#) [H3808](#)

| He that goeth about as a tale-bearer revealeth secrets; Therefore company not with him that openeth wide his lips.

(בָּאָשָׁוֹן)	(בָּאָשָׁוֹן)	רוֹ	יַדְעֵךְ	וְאַמְתָּו	אָבִיו	מְקַלֵּל	20
in a time of	in [the] middle of	His lamp	will be put out	or his mother	his father	Whoever curses	
H0380	H0380		H1846	H0517	H0001	H7043	

:
חַשְׁךָ:
darkness
[H2822](#)

| Whoso curseth his father or his mother, His lamp shall be put out in blackness of darkness.

לֹא	וְאַחֲרִיתָה	בְּרָאָשָׁנָה	(מִבְּהִלָּתָה)	מִבְּחִלָּתָה	גָּנְחָלָה	21
not	and at the end	at the beginning	(gained hastily)	gained greedily	An inheritance	
H3808	H0319	H7223			H5159	

:
תִּבְרַךְ
will be blessed
[H1288](#)

| An inheritance may be gotten hastily at the beginning; But the end thereof shall not be blessed.

לְךָ	וּנְשַׁעַר	לִידְךָ	קֹודֶה	רַע	אַשְׁלִיכָה	הָאָמָר	אֵל	22
you	and He will save	for Yahweh	Wait	evil	I will recompense	do say	Not	
H3467		H3068				H0559	H0408	

| Say not thou, I will recompense evil: Wait for Jehovah, and he will save thee.

מִרְכָּמָה	וּמְאֹנְנִי	וְאַכְּנוּ	אַכְּנוּ	יְהָוָה	תֹּועֵבָה	23
dishonest	and scales [are]	and [Diverse] weights [are]	Differing	Yahweh	An abomination to	
H4820	H3976	H0068	H0068	H3068	H8441	

:
לֹא-טוֹב:
good not
[H3808](#)

Diverse weights are an abomination to Jehovah; And a false balance is not good.

דָּרְכּוֹ	יִבְנֵן	מֵהּ	אָרוֹם	גָּבָר	מִצְעָדִיּוֹת	מִידָּהָה
his own way	can understand	how	then a man	of a man	steps [are]	Of Yahweh
H1870	H0995	H4100	H0120	H1397	H4703	H3068

24

A man's goings are of Jehovah; How then can man understand his way?

גָּרְרִים	וְאַחֲרֵי	לְקַדֵּשׁ	וְלֹעֵג	אָרוֹם	מִזְקָשׁ
[his] vows	and afterward	[something as] holy	to devote rashly	for a man	[it is] a snare
H5088		H6944	H3216	H0120	H4170

25

לְבַקֵּר
to reconsider
[H1239](#)

It is a snare to a man rashly to say, It is holy, And after vows to make inquiry.

אָזְבָּן:	עַלְיָהֶם	וַיִּשְׁבֶּבּ	חָכָם	מֶלֶךְ	רָשָׁעִים	מַזְרָה
the [threshing] wheel	over them	and brings	wise	a king	the wicked	Sifts out
H0212		H7725	H2450	H4428	H7563	H2219

26

A wise king winnoweth the wicked, And bringeth the threshing-wheel over them.

בְּבִטְנֵה:	תְּדִרְיִי	כָּל-	חָפֵשׁ	אָרוּם	נְשָׁמָתָה	יְהָדָה	נָרָג
of his heart	the inner depths	all	Searching	of a man	the spirit	of Jehovah	[is] the lamp
H0990	H2315	H3605	H2664	H0120	H5397	H3068	

27

The spirit of man is the lamp of Jehovah, Searching all his innermost parts.

כָּסָא:	בְּתַסְפֵּד	וְסָעֵד	מֶלֶךְ	יִצְרָרִי	וְאַמְתָּה	חִסְדָּה
his throne	by lovingkindness	and he upholds	the king	preserve	and truth	Mercy
H3678		H5582	H4428	H5341	H0571	

28

Kindness and truth preserve the king; And his throne is uphelden by kindness.

שִׁיבָּה:	זְקָנִים	וְתִּקְרָרָה	כְּתָם	בְּחִזְקִים	תִּפְאָרָת
[is] their gray head	of old men	and the splendor	[is] their strength	of young men	The glory
H7872	H2205	H1926		H0970	H8597

29

The glory of young men is their strength; And the beauty of old men is the hoary head.

חִדְרִי	וְמִפְּבָזָת	בְּרַע	(תִּמְרִיקָה)	כְּצָעֵךְ	תִּבְרָזָת
the inner depths	and as [do] stripes	evil	[are] a cleansing	that hurt	Blows
H2315	H4347		H8562	H4838	H2250

30

בְּבִטְנֵה:
of the heart
[H0990](#)

Stripes that wound cleanse away evil; And strokesreachthe innermost parts.