

# Pro

## Chapter 28

English Interlinear

Reference: American Standard Version

יבָּטָה:	יבָּטָה:	כַּכְּפִיר	כַּכְּפִיר	אָצְדִּיקִים	אָצְדִּיקִים	רָשָׁע	רָשָׁע	רָקַף	רָקַף	וְאֵין	וְאֵין	גַּסְּוִי	גַּסְּוִי	1					
are bold	as bold	as a lion	as a lion	but the righteous	but the righteous	the wicked	the wicked	pursues	pursues	and when no one	and when no one	Flee	Flee	<a href="#">H0982</a>	<a href="#">H6662</a>	<a href="#">H7563</a>	<a href="#">H7291</a>	<a href="#">H0369</a>	<a href="#">H5127</a>

The wicked flee when no man pursueth; But the righteous are bold as a lion.

מְבִינָה	מְבִינָה	וּבְאָדָם	וּבְאָדָם	שְׁרִירָה	שְׁרִירָה	רַבִּים	רַבִּים	אָרֶץ	אָרֶץ	בְּבִשְׁעָה	בְּבִשְׁעָה	2							
of understanding	of understanding	but by a man	but by a man	its princes	its princes	many [are]	many [are]	of a land	of a land	Because of the transgression	Because of the transgression	<a href="#">H0995</a>	<a href="#">H0120</a>	<a href="#">H8269</a>	<a href="#">H0776</a>	<a href="#">H6588</a>			
										יָאָרֵיךְ:	יָאָרֵיךְ:								
										will be prolonged	will be prolonged	כָּן	כָּן	דִּעָן	דִּעָן	[and] knowledge	<a href="#">H0748</a>	<a href="#">H3045</a>	

For the transgression of a land many are the princes thereof; But by men of understanding and knowledge the state thereof shall be prolonged.

לְחַם:	לְחַם:	וְאַיִן	וְאַיִן	סְתַחַף	סְתַחַף	מַטָּר	מַטָּר	דָּלִים	דָּלִים	וַעֲשָׂק	וַעֲשָׂק	רָשָׁע	רָשָׁע	גַּבָּר	גַּבָּר	3								
food	food	and which leaves no	and which leaves no	driving	driving	[Is like] a rain	[Is like] a rain	the poor	the poor	and who oppresses	and who oppresses	poor	poor	A man	A man	<a href="#">H3899</a>	<a href="#">H0369</a>	<a href="#">H5502</a>	<a href="#">H4306</a>	<a href="#">H1800</a>	<a href="#">H6231</a>	<a href="#">H7326</a>	<a href="#">H1397</a>	

A needy man that oppresseth the poor Is like a sweeping rain which leaveth no food.

בָּם:	בָּם:	וַיְתַגֵּרוּ	וַיְתַגּוּ	תֹּורָה	תֹּורָה	וְשִׁמְרָרִי	וְשִׁמְרָרִי	רָשָׁע	רָשָׁע	יְהִלְלֹוּ	יְהִלְלֹוּ	תֹּורָה	תֹּורָה	עָזְבָּיו	עָזְבָּיו	4							
with them	with them	contend	contend	the law	the law	but such as keep	but such as keep	the wicked	the wicked	praise	praise	the law	the law	Those who forsake	Those who forsake	<a href="#">H1624</a>	<a href="#">H8451</a>	<a href="#">H8104</a>	<a href="#">H7563</a>	<a href="#">H8451</a>			

ב

They that forsake the law praise the wicked; But such as keep the law contend with them.

כָּל:	כָּל:	יְבִינוּ	יְבִינוּ	יְהָוָה	יְהָוָה	וּמְבֹקֵשׁ	וּמְבֹקֵשׁ	מִשְׁפָּט	מִשְׁפָּט	יְבִינוּ	יְבִינוּ	לֹא-	לֹא-	רָע	רָע	אָנָשִׁים	אָנָשִׁים	5						
all	all	understand	understand	Yahweh	Yahweh	but those who seek	but those who seek	justice	justice	do understand	do understand	not	not	Evil	Evil	<a href="#">H3605</a>	<a href="#">H0995</a>	<a href="#">H3068</a>	<a href="#">H1245</a>	<a href="#">H4941</a>	<a href="#">H0995</a>	<a href="#">H3808</a>	<a href="#">H0376</a>	

Evil men understand not justice; But they that seek Jehovah understand all things.

דְּרָכִים	דְּרָכִים	מַעֲקָשׁ	מַעֲקָשׁ	בְּתַמָּן	בְּתַמָּן	הַוְלָקָה	הַוְלָקָה	רָשָׁע	רָשָׁע	טוֹבָה	טוֹבָה	6						
[in his] ways	[in his] ways	Than one perverse	Than one perverse	in his integrity	in his integrity	who walks	who walks	the poor	the poor	Better [is]	Better [is]	<a href="#">H1870</a>	<a href="#">H6141</a>	<a href="#">H8537</a>	<a href="#">H1980</a>	<a href="#">H7326</a>		

עָשֵׂר:	rich	וְהַנְּאָזֵן:	and though he [be]	<a href="#">H6223</a>	<a href="#">H1931</a>
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Better is the poor that walketh in his integrity, Than he that is perverse in his ways, though he be rich.

אָבִיו:	his father	מִכְּלִים	shames	זָלְלִים	of gluttons	וְרָעָה	but a companion	מְבִינָה	discerning	בֶּן	[is] a son	תֹּורָה	the law	נוֹצֵר	Whoever keeps	7
<a href="#">H0001</a>	<a href="#">H3637</a>							<a href="#">H0995</a>		<a href="#">H5341</a>		<a href="#">H8451</a>				

Whoso keepeth the law is a wise son; But he that is a companion of gluttons shameth his father.

לְחֹנֵן	וּתְרַבֵּית ( )	וּבְתִּרְבֵּית	בְּנֵשׁ	הַנּוֹזֵן	מְרֹבֶת	8
for him who will pity	and extortion	and extortion	by usury	his possessions	One who increases	
	<a href="#">H8636</a>	<a href="#">H8636</a>	<a href="#">H5392</a>	<a href="#">H1952</a>		

  

דְּלִים	וַיִּקְבְּצֵנוּ:	וְקִבְצֵנוּ:
Gathers it	the poor	
<a href="#">H6908</a>	<a href="#">H1800</a>	

He that augmenteth his substance by interest and increase, Gathereth it for him that hath pity on the poor.

תֹּעַבָּה :	הַפְּלֹתָה	גַּם	תֹּורָה	מִשְׁמַעַן	אָזְנוֹ	מִסִּיר	9
an abomination	his prayer [is]	Even	the law	from hearing	his ear	One who turns away	
<a href="#">H8441</a>	<a href="#">H8605</a>	<a href="#">H1571</a>	<a href="#">H8451</a>	<a href="#">H8085</a>	<a href="#">H0241</a>	<a href="#">H5493</a>	

He that turneth away his ear from hearing the law, Even his prayer is an abomination.

يַפְلֵل	הָוֹא	בְּשַׁחַותָו	רָע	בְּהַרְדֵּךְ	וִשְׁרִים	מִשְׁגָּנָה	10
himself will fall	He	into his own pit	evil	in an way	the upright	Whoever causes to go astray	
<a href="#">H5307</a>	<a href="#">H1931</a>	<a href="#">H7816</a>	<a href="#">H1870</a>	<a href="#">H3477</a>		<a href="#">H7686</a>	

  

טוֹב :	يְנַחֲלֵה	וְתִּמְמִימִים	11
good	will inherit	but the blameless	
	<a href="#">H5157</a>	<a href="#">H8549</a>	

Whoso causeth the upright to go astray in an evil way, He shall fall himself into his own pit; But the perfect shall inherit good.

يְחַקְרֵנוּ:	מִבֵּין	וְקָل	עֲשֵׂיר	אִישׁ	בְּעֵינָיו	חָכָם	11
searches him out	who has understanding	but the poor	rich	the man [is]	in his own eyes	Wise	
<a href="#">H2713</a>	<a href="#">H0995</a>	<a href="#">H1800</a>	<a href="#">H6223</a>	<a href="#">H0376</a>		<a href="#">H2450</a>	

The rich man is wise in his own conceit; But the poor that hath understanding searcheth him out.

يְחַפֵּשׁ	רְשָׁעִים	וּבְקִיּוּם	תְּפִאָרָה	רַבָּה	אַדִּיקּוּם	בָּעֵלֶל	12
hide themselves	the wicked	but when arise	[there is] glory	great	the righteous	When rejoice	
<a href="#">H2664</a>	<a href="#">H7563</a>		<a href="#">H8597</a>		<a href="#">H6662</a>	<a href="#">H5970</a>	

  

אָדָם :	מִנְחָה	13
men		
<a href="#">H0120</a>		

When the righteous triumph, there is great glory; But when the wicked rise, men hide themselves.

וְעַזֶּב	וְמוֹדֵה	וְצִלְלָה	לֹא	פְּשָׁעָיו	מִכְסָה	13
and forsakes [them]	but whoever confesses	will prosper	not	his sins	He who covers	
	<a href="#">H3034</a>		<a href="#">H3808</a>	<a href="#">H6588</a>	<a href="#">H3680</a>	

  

יְרַחְמֵן :	בְּרַעֲתָה	14
will have mercy		
<a href="#">H7355</a>		

He that covereth his transgressions shall not prosper; But whoso confesseth and forsaketh them shall obtain mercy.

יַפְלֵל	לְבָוֹן	וּמְקַשֵּׁה	תְּמִידָה	מִפְתָּחָה	אָדָם	אָשְׁרִי	14
will fall	his heart	but he who hardens	always	who is reverent	the man	Blessed [is]	
<a href="#">H5307</a>	<a href="#">H7185</a>		<a href="#">H8548</a>	<a href="#">H6342</a>	<a href="#">H0120</a>	<a href="#">H0835</a>	

  

בְּרַעֲתָה :	בְּרַעֲתָה	14
into calamity		

Happy is the man that feareth alway; But he that hardeneth his heart shall fall into mischief.

דָּלָה: עָם־עָלָה עַל־עֲלָה רָשָׁע מָשֵׁל שׁוֹקֵק וְרַבָּה נָהָם אֲרִי־  
poor people over wicked [is] a ruler charging and a bear roaring [Like] a lion  
[H1800](#) [H7563](#) [H4910](#) [H8264](#) [H1677](#) [H5098](#)

15

Asa roaring lion, and a ranging bear, So is a wicked ruler over a poor people.

שְׁנָא־ מִעֲשָׁקָה וְרַבָּה תְּבִונָה חַסְרָה נָגִיד־  
[But] they who hate [is] a oppressor and great understanding lacking A ruler  
[H8130](#) [H4642](#) [H8394](#) [H2638](#) [H5057](#)  
בָּיִם יְמִים־ יָאִרְךָ בְּצֹעַד (שְׁנָא־)  
- [his] days will prolong covetousness [But] he who hates  
[H3117](#) [H0748](#) [H1215](#) [H8130](#)

16

The prince that lacketh understanding is also a great oppressor; But he that hateth covetousness shall prolong his days.

בּוֹ יְתַמֵּר אֶל־גָּנוֹס בָּורֶה עַד־נֶפֶשׁ בְּרִמָּה עַשְׁקָה אֲדָם־  
him let help no one will flee a pit into - with bloodshed burdened A man  
[H8551](#) [H0408](#) [H5127](#) [H5704](#) [H5315](#) [H1818](#) [H6231](#) [H0120](#)

17

A man that is laden with the blood of any person Shall flee unto the pit; let no man stay him.

יַפְלֵל יְרָכִים וְעַקְשׁוֹ יַשְׁעַת חַמִּים הַלְּלָדָה  
will fall [in his] ways but [he who is] perverse will be saved blamelessly Whoever walks  
[H5307](#) [H1870](#) [H6140](#) [H3467](#) [H8549](#) [H1980](#)  
בָּאַחֲתָה: in one [moment]  
[H0259](#)

18

Whoso walketh uprightly shall be delivered; But he that is perverse in his ways shall fall at once.

יִשְׁבַּע רְקִים וּמְרַدִּי לְחַם יִשְׁבַּע אֶדְמָתָה עַבְדָּה רִישׁ:  
will have enough frivolity but he who follows of bread will have plenty his land He who tills  
[H7646](#) [H7386](#) [H7291](#) [H3899](#) [H7646](#) [H0127](#) [H5647](#)  
poverty

19

He that tilleth his land shall have plenty of bread; But he that followeth after vain persons shall have poverty enough.

לֹא לְהַעֲשֵׂר וְאֶזְרָחָה בְּרָכוֹת רַבָּה אַמְנוֹנָה אִישׁ:  
not to be rich but he who hastens with blessings will abound faithful A man  
[H3808](#) [H6238](#) [H0213](#) [H1293](#) [H0530](#) [H0376](#)  
יַנְקָה: will go unpunished  
[H5352](#)

20

A faithful man shall abound with blessings; But he that maketh haste to be rich shall not be unpunished.

יַבְשֵׁעַ לְחַם פָּתָה וְעַלְּ בָּטָבֵן תְּקִרְבָּה  
will transgress of bread a piece and because for [is] good not of persons To show partiality  
[H6586](#) [H3899](#) [H1397](#)  
a man

21

To have respect of persons is not good; Neither that a man should transgress for a piece of bread.

חֶסֶר	כִּי	וְךָ	וְלֹא	עַיִן	רָע	אִישׁ	לְהַזֵּן	גַּהְלָל
poverty	that	does consider	and not	with an eye	evil	a man	after riches	Hastens
H2639		H3045	H3808		H0376	H1952		H0926

רָאֵן:  
will come upon him  
H0935

He that hath an evil eye hasteth after riches, And knoweth not that want shall come upon him.

לְשׁוֹן:	מִנְחָלִיק	יִמְצָא	תִּן	אַחֲרִי	אָמָם	מַזְכִּיחַ
with the tongue	Than he who flatters	will find	more favor	afterward	a man	He who rebukes
H3956	H4672	H2580		H0120	H3198	

He that rebuketh a man shall afterward find more favor Than he that flattereth with the tongue.

הִוא	חָבֵר	פָּשָׁע	אִין	וַיֹּאמֶר	וְאִמְתָּן	אָבִיו	גֹּזֵל	24
He[is]	companion	transgression	[it is] no	and says	or his mother	his father	Whoever robs	
H1931	H2270	H6588	H0369	H0559	H0517	H0001	H1497	

**מַשְׁחִית:** a destroyer      **לְאִישׁ:** to

Whoso robbeth his father or his mother, and saith, It is no transgression, The same is the companion of a destroyer:

ירְשֹׁוּ:	יהָהָה	עַל	וּבָוטָח	מְדוֹן	גִּנְגָּה	גַּנְפָּשׁ	רְחָבָבָה	25
will be prospered	Yahweh	in	but he who trusts	strife	stirs up	heart	He who is of a proud	
H1878	H3068		H0982	H4066	H1624	H5315	H7342	

He that is of a greedy spirit stirreth up strife; But he that putteth his trust in lehovah shall be made fat.

יְמַלֵּט:	הִיא	בְּחִכְמָה	וְהוֹלֵךְ	כִּסְיל	הִיא	בְּלֵבָו	בָּטַח	26
will be delivered	he	wisely	but whoever walks	a fool	is	in his own heart	He who trusts	
H4422	H1931	H2451	H1980	H3684	H1931		H0982	

He that trusteth in his own heart is a fool; But whoso walketh wisely, he shall be delivered.

מְאֹרֶתֶת:	רְבִי	עַיִּנוֹ	וּמְעֻלִּים	מֵחֶסֶד	אֵין	לְרַשָּׁ	נוֹתֵן	27
curses	will have many	his eyes	but he who hides	will lack	not	to the poor	He who gives	
H3994		H5956		H4270	H0369	H7326	H5414	

He that giveth unto the poor shall not lack; But he that hideth his eyes shall have many a curse.

צדיקים:	ירבי	ובאָרְם	אָרְם	יִתְּהַרֵּךְ	רְשָׁעִים	בְּקָרְבָּן	28
the righteous	increase	but when they perish	men	hide themselves	the wicked	When arise	
H6662		H0006	H0120	H5641	H7563		

When the wicked rise, men hide themselves; But when they perish, the righteous increase.