

# Pro

## Chapter 28

English Interlinear

Reference: American Standard Version

1  
וַיִּסּוּ: יִבְטָח: כַּכֶּפִּיר וְצַדִּיקִים רָשָׁע רָחַף וְאִין נָסוּ  
are bold as a lion but the righteous the wicked pursues and when no one Flee  
[H0982](#) [H6662](#) [H7563](#) [H7291](#) [H0369](#) [H5127](#)

The wicked flee when no man pursueth; But the righteous are bold as a lion.

2  
מִבִּין וּבְאָדָם שָׂרִים רַבִּים אֶרֶץ בַּפֶּשַׁע  
of understanding but by a man its princes many [are] of a land Because of the transgression  
[H0995](#) [H0120](#) [H8269](#) [H0776](#) [H6588](#)  
יִאָרֶיף: כֵּן יִדַּע  
will be prolonged Right [and] knowledge  
[H0748](#) [H3045](#)

For the transgression of a land many are the princes thereof; But by men of understanding and knowledge the state thereof shall be prolonged.

3  
לֶחֶם: וְאִין סֹחֵף מָטָר דָּלִים וְעֹשֶׂק רָשׁ נָבֵר  
food and which leaves no driving [Is like] a rain the poor and who oppresses poor A man  
[H3899](#) [H0369](#) [H5502](#) [H4306](#) [H1800](#) [H6231](#) [H7326](#) [H1397](#)

A needy man that oppresseth the poor Is like a sweeping rain which leaveth no food.

4  
בָּם: יִתְגַּדְּרוּ תוֹרָה וְשִׁמְרִי רָשָׁע יִהְלְלוּ תוֹרָה עֲזָבִי  
with them contend the law but such as keep the wicked praise the law Those who forsake  
[H1624](#) [H8451](#) [H8104](#) [H7563](#) [H8451](#)

פ  
-

They that forsake the law praise the wicked; But such as keep the law contend with them.

5  
כָּל: יָבִינוּ יְהוָה וּמִבְקָשִׁי מִשְׁפָּט יָבִינוּ לֹא-רָע אֲנָשִׁי-  
all understand Yahweh but those who seek justice do understand not Evil Men  
[H3605](#) [H0995](#) [H3068](#) [H1245](#) [H4941](#) [H0995](#) [H3808](#) [H0376](#)

Evil men understand not justice; But they that seek Jehovah understand all things.

6  
דְּרָכָיו: מַעֲקָשׁ בְּתָמּוֹ הוֹלֵךְ רָשׁ טוֹב-  
[in his] ways Than one perverse in his integrity who walks the poor Better [is]  
[H1870](#) [H6141](#) [H8537](#) [H1980](#) [H7326](#)  
עָשִׁיר: וְהָא  
rich and though he [be]  
[H6223](#) [H1931](#)

Better is the poor that walketh in his integrity, Than he that is perverse in his ways, though he be rich.

7  
אָבִיו: יִכְלִים זֹלָלִים וְרֵעָה מִבִּין בֶּן תוֹרָה נֹצֵר  
his father shames of gluttons but a companion discerning [is] a son the law Whoever keeps  
[H0001](#) [H3637](#) [H0995](#) [H8451](#) [H5341](#)

Whoso keepeth the law is a wise son; But he that is a companion of gluttons shameth his father.

8  
 לַחֲנוּן for him who will pity  
 (וְתַרְבִּית) and extortion [H8636](#)  
 [וְתַרְבִּית] and extortion [H8636](#)  
 בְּנִשְׁךְ by usury [H5392](#)  
 הֲוֹנוֹ his possessions [H1952](#)  
 מִרְבָּה One who increases

יִקְבְּצֶנּוּ: Gathers it [H6908](#)  
 רְלִים the poor [H1800](#)

He that augmenteth his substance by interest and increase, Gathereth it for him that hath pity on the poor.

9  
 תועֵבָה: an abomination [H8441](#)  
 תַּפְלִיתוֹ his prayer [is] [H8605](#)  
 גַּם־ Even [H1571](#)  
 תּוֹרָה the law [H8451](#)  
 מִשְׁמָע from hearing [H8085](#)  
 אָזְנוֹ his ear [H0241](#)  
 מִסִּיר One who turns away [H5493](#)

He that turneth away his ear from hearing the law, Even his prayer is an abomination.

10  
 יִפֹּל himself will fall [H5307](#)  
 הוּא־ He [H1931](#)  
 בְּשַׁחֲתוֹ into his own pit [H7816](#)  
 רָע evil [H1870](#)  
 בְּדֶרֶךְ in an way [H1870](#)  
 וְיֹשְׁרִים the upright [H3477](#)  
 מִשְׁגָּה Whoever causes to go astray [H7686](#)  
 טוֹב: good [H5157](#)  
 יִנְחֹלֶר will inherit [H5157](#)  
 וְתִמְיָמִים but the blameless [H8549](#)

Whoso causeth the upright to go astray in an evil way, He shall fall himself into his own pit; But the perfect shall inherit good.

11  
 יִחְקְרֶנּוּ: searches him out [H2713](#)  
 מֵבִין who has understanding [H0995](#)  
 וְדָל but the poor [H1800](#)  
 עָשִׁיר rich [H6223](#)  
 אִישׁ the man [is] [H0376](#)  
 בְּעֵינָיו in his own eyes  
 חָכָם Wise [H2450](#)

The rich man is wise in his own conceit; But the poor that hath understanding searcheth him out.

12  
 יִחֲפֹשׂ hide themselves [H2664](#)  
 רָשָׁעִים the wicked [H7563](#)  
 וּבָקֻם but when arise  
 תִּפְאָרֶת [there is] glory [H8597](#)  
 רַבָּה great  
 צְדִיקִים the righteous [H6662](#)  
 בְּעֶלְיָן When rejoice [H5970](#)  
 אָדָם: men [H0120](#)

When the righteous triumph, there is great glory; But when the wicked rise, men hide themselves.

13  
 וְעָזַב and forsakes [them] [H3034](#)  
 וּמוֹדָה but whoever confesses  
 יִצְלִיחַ will prosper  
 לֹא not [H3808](#)  
 פְּשָׁעָיו his sins [H6588](#)  
 מִכְסֶּה He who covers [H3680](#)  
 יִרְחָם: will have mercy [H7355](#)

He that covereth his transgressions shall not prosper; But whoso confesseth and forsaketh them shall obtain mercy.

14  
 יִפֹּל will fall [H5307](#)  
 לִבּוֹ his heart  
 וּמְקַשָּׁה but he who hardens [H7185](#)  
 תָּמִיד always [H8548](#)  
 מִפְתָּר who is reverent [H6342](#)  
 אָדָם the man [H0120](#)  
 אֲשֶׁר־ Blessed [is] [H0835](#)  
 בְּרָעָה: into calamity

Happy is the man that feareth alway; But he that hardeneth his heart shall fall into mischief.

15	אַרִּי־	גֹהֵם	וְדָבִּ	שׁוֹקֵק	מִשָּׁל	רָשָׁע	עַל־	עַם־	דָּל־
	[Like] a lion	roaring	and a bear	charging	[Is] a ruler	wicked	over	people	poor
	<a href="#">H5098</a>	<a href="#">H1677</a>	<a href="#">H8264</a>	<a href="#">H4910</a>	<a href="#">H7563</a>				<a href="#">H1800</a>

Asa roaring lion, and a ranging bear, So isa wicked ruler over a poor people.

16	נָגִיד	חֲסֵר	תְּבוּנוֹת	וְרָב	מַעֲשֵׂקוֹת	[שְׂנְאִי]
	A ruler	lacking	understanding	and great	[is] a oppressor	[But] they who hate
	<a href="#">H5057</a>	<a href="#">H2638</a>	<a href="#">H8394</a>		<a href="#">H4642</a>	<a href="#">H8130</a>

(שְׂנֵא)	כָּצַע	יֹאדִיד	יָמִים:	פ
[But] he who hates	covetousness	will prolong	[his] days	-
<a href="#">H8130</a>	<a href="#">H1215</a>	<a href="#">H0748</a>	<a href="#">H3117</a>	

The prince that lacketh understanding is also a great oppressor; But he that hateth covetousness shall prolong his days.

17	אָדָם	עֲשָׂק	בְּדָם־	נֶפֶשׁ	עַד־	בּוֹר	אֶל־	יִתְמָכוּ־	בּוֹ:
	A man	burdened	with bloodshed	-	into	a pit	no one	let help	him
	<a href="#">H0120</a>	<a href="#">H6231</a>	<a href="#">H1818</a>	<a href="#">H5315</a>	<a href="#">H5704</a>		<a href="#">H0408</a>	<a href="#">H8551</a>	

A man that is laden with the blood of any person Shall flee unto the pit; let no man stay him.

18	הוֹלֵךְ	תָּמִים	יִוָּשַׁע	וְנַעֲקֹשׁ	דְּרָכָיו	יִפּוֹל
	Whoever walks	blamelessly	will be saved	but [he who is] perverse	[in his] ways	will fall
	<a href="#">H1980</a>	<a href="#">H8549</a>	<a href="#">H3467</a>	<a href="#">H6140</a>	<a href="#">H1870</a>	<a href="#">H5307</a>

בְּאַחַת:  
in one [moment]  
[H0259](#)

Whoso walketh uprightly shall be delivered; But he that is perverse in his ways shall fall at once.

19	עֹבֵד	אֲדָמָתוֹ	יִשְׂבַּע־	לֶחֶם	וּמִרְדֵּף	רִקִּים	יִשְׂבַּע־
	He who tills	his land	will have plenty	of bread	but he who follows	frivolity	will have enough
	<a href="#">H5647</a>	<a href="#">H0127</a>	<a href="#">H7646</a>	<a href="#">H3899</a>	<a href="#">H7291</a>	<a href="#">H7386</a>	<a href="#">H7646</a>

רֵישׁ:  
poverty

He that tilleth his land shall have plenty of bread; But he that followeth after vain persons shall have poverty enough.

20	אִישׁ	אֱמוּנָתוֹ	רַב־	בְּרָכוֹת	וְאִין	לְהַעֲשִׂיר	לֹא
	A man	faithful	will abound	with blessings	but he who hastens	to be rich	not
	<a href="#">H0376</a>	<a href="#">H0530</a>		<a href="#">H1293</a>	<a href="#">H0213</a>	<a href="#">H6238</a>	<a href="#">H3808</a>

יִנָּקָה:  
will go unpunished  
[H5352](#)

A faithful man shall abound with blessings; But he that maketh haste to be rich shall not be unpunished.

21	הַכֶּר־	פְּנִים	לֹא־	טוֹב	וְעַל־	פֶּת־	לֶחֶם	יִפְשַׁע־
	To show partiality	of persons	not	[is] good	and because for	a piece	of bread	will transgress
		<a href="#">H6440</a>	<a href="#">H3808</a>				<a href="#">H3899</a>	<a href="#">H6586</a>

גִּבּוֹר:  
a man  
[H1397](#)

To have respect of persons is not good; Neither that a man should transgress for a piece of bread.

22 נִבְהַלְהָם אִישׁ אַחֲרֵי עֵינָיו וְלֹא יָדַע כִּי חָסֵר  
Hastens a man after riches with an eye and not does consider that poverty  
H0926 H0376 H1952 H0376 H3808 H3045 H2639

וְיָבֹאֵנִי:  
will come upon him  
H0935

He that hath an evil eye hasteth after riches, And knoweth not that want shall come upon him.

23 מוֹכִיחַ אָדָם אַחֲרַי תֵּן יִמְצָא מְמַלֵּךְ לְשׁוֹן:  
He who rebukes a man afterward more favor will find Than he who flatters with the tongue  
H3198 H0120 H2580 H4672 H3956

He that rebuketh a man shall afterward find more favor Than he that flattereth with the tongue.

24 וְגֹזֵל אָבִיו וְאִמּוֹ וְאָמַר אֵין פֶּשַׁע חֵבֵר הוּא  
Whoever robs his father or his mother and says [it is] no transgression companion He[is]  
H1497 H0001 H0517 H0559 H0369 H6588 H2270 H1931

לְאִישׁ מְשַׁחֵית:  
to a destroyer  
H0376 H7843

Whoso robbeth his father or his mother, and saith, It is no transgression, The same is the companion of a destroyer.

25 רַחֲב־נֶפֶשׁ יִגְרֶה מְדוֹן וּבֹטֵחַ עַל-יְהוָה יִדְשֹׁן:  
He who is of a proud heart stirs up strife but he who trusts in Jehovah will be prospered  
H7342 H5315 H1624 H4066 H0982 H3068 H1878

He that is of a greedy spirit stirreth up strife; But he that putteth his trust in Jehovah shall be made fat.

26 בֹּטֵחַ בְּלִבּוֹ הוּא כֶּסֶל וְהוֹלֵךְ בְּחָכְמָה הוּא יִמָּלֵט:  
He who trusts in his own heart is a fool but whoever walks wisely he will be delivered  
H0982 H1931 H3684 H1931 H1980 H2451 H1931 H4422

He that trusteth in his own heart is a fool; But whoso walketh wisely, he shall be delivered.

27 נֹתֵן לָרֶשׁ אֵין מַחְסוֹר וּמַעֲלִים עֵינָיו רַב־מְאָרוֹת:  
He who gives to the poor not will lack but he who hides his eyes will have many curses  
H5414 H7326 H0369 H4270 H5956 H3994

He that giveth unto the poor shall not lack; But he that hideth his eyes shall have many a curse.

28 בְּקוֹם רָשָׁעִים יִסְתָּר אָדָם וּבְאֲבָדָם יִרְבּוּ צְדִיקִים:  
When arise the wicked hide themselves men but when they perish increase the righteous  
H7563 H5641 H0120 H0006 H6662

When the wicked rise, men hide themselves; But when they perish, the righteous increase.