

Pro

Chapter 29

English Interlinear

Reference: American Standard Version

אִישׁ אֲשֶׁר יִשְׁכַּר
will be destroyed
[H7665](#)
פֶּתַע
suddenly
[H6621](#)
עַרְךָ
[his] neck
[H6203](#)
מִקְשָׁה-
[and] hardens
[H7185](#)
תּוֹכַחֲתוֹ
who is [often] rebuked
אִישׁ
The man
[H0376](#)
מִרְפָּא:
remedy
[H4832](#)
וְאֵין
that without
[H0369](#)

He that being often reprov'd hardeneth his neck Shall suddenly be destroyed, and that without remedy.

וְאֵינָהּ
groan
[H0584](#)
רָשָׁע
a wicked [man]
[H7563](#)
וּבְמִשְׁלַּל
but when rules
[H4910](#)
הָעָם
the people
יִשְׂמְחוּ
rejoice
[H8055](#)
צְדִיקִים
the righteous
[H6662](#)
בְּרִבּוֹת
When are in authority
עַם:
the people

When the righteous are increased, the people rejoice; But when a wicked man beareth rule, the people sigh.

אִישׁ-
Whoever
[H0376](#)
אֲהֵב
loves
[H0157](#)
חֵכְמָה
wisdom
[H2451](#)
יִשְׂמַח
makes rejoice
[H8055](#)
אָבִיו
his father
[H0001](#)
וְרֵעֵה
but a companion
זִנוֹת
of harlots
[H2181](#)
יֹאכֶד-
wastes
[H0006](#)
הוֹן:
[his] wealth
[H1952](#)

Whoso loveth wisdom rejoiceth his father; But he that keepeth company with harlots wasteth his substance.

מֶלֶךְ
The king
[H4428](#)
בְּמִשְׁפָּט
by justice
[H4941](#)
יַעֲמִיד
establishes
[H5975](#)
אֶרֶץ
the land
[H0776](#)
וְאִישׁ
but the man
[H0376](#)
תְּרוּמוֹת
who [receives] bribes
[H8641](#)
יִהְרָסָנָה:
overthrows it
[H2040](#)

The king by justice establisheth the land; But he that exacteth gifts overthroweth it.

גִּבּוֹר
A man
[H1397](#)
מַחֲלִיק
who flatters
עַל-
on
רֵעֵהוּ
his neighbor
[H7453](#)
רֶשֶׁת
a net
[H7568](#)
פּוֹרֵשׁ
Spreads
[H6566](#)
עַל-
for
פְּעָמָיו:
his feet
[H6471](#)

A man that flattereth his neighbor Spreadeth a net for his steps.

בְּפִשָּׁע
By transgression
[H6588](#)
אִישׁ
an man
[H0376](#)
רָע
evil
מוֹקֵשׁ
is snared
[H4170](#)
וְצַדִּיק
but the righteous
[H6662](#)
יִרְוֶן
sings
וְשִׂמְחָה:
and rejoices
[H8055](#)

In the transgression of an evil man there is a snare; But the righteous doth sing and rejoice.

יבין does understand H0995 לא- not H3808 רָשָׁע [But] the wicked H7563 דִּלְיִים of the poor H1800 תִּין the cause H1779 צְדִיק the righteous H6662 יִדַּע Considers H3045

דַּעַת:
[such] knowledge
H1847

The righteous taketh knowledge of the cause of the poor; The wicked hath not understanding to know it.

אָנְשֵׁי Men H0376 לְצוֹן Scoffers H3944 יִפְיחוּ set aflame H6315 קִרְיָהּ a city H7151 וְחֲכָמִים but wise [men] H2450 יִשְׁבּוּ turn away H7725 אָף: wrath H0639

Scoffers set a city in a flame; But wise men turn away wrath.

אִישׁ־ [If] a man H0376 חָכָם wise H2450 נִשְׁפָּט contends H8199 אֶת־ with H0854 אִישׁ a man H0376 אָוִיל foolish H0191 וְרָגַז and Whether [the fool] rages H7264 וְשָׂחַק or laughs H7832

וְאֵין and [there is] no H0369
נָחַת: peace

If a wise man hath a controversy with a foolish man, Whether he be angry or laugh, there will be no rest.

אִנְשִׁי A man H0376 דָּמִים the bloodthirsty H1818 יִשְׁנְאוּ־ hate H8130 תָּם the blameless H8535 וְיֹשְׁרִים but the upright H3477 יִבְקְשׁוּ seek H1245 נַפְשׁוֹ: his well-being H5315

The bloodthirsty hate him that is perfect; And as for the upright, they seek his life.

כָּל־ All H3605 רֻחוֹ his feelings H7307 יוֹצִיא vents H3318 כָּסִיל a fool H3684 וְחָכָם but a wise [man] H2450 בְּאַחֲרָי until afterwards H0268 יִשְׁבְּחָנָהּ holds them back

A fool uttereth all his anger; But a wise man keepeth it back and stilleth it.

מִשְׁלֵי If a ruler H4910 מִקְשִׁיב pays attention H7181 עַל־ to H1697 דְּבַר־ lies H1697 שָׁקֵר lies H8267 כָּל־ all H3605 מְשֻׁרְתָיו his servants [become] H8334 רָשָׁעִים: wicked H7563

If a ruler hearkeneth to falsehood, All his servants are wicked.

רֶשַׁ The poor [man] H7326 וְאִישׁ and the H0376 תֹּכְכֵם oppressor H8501 נִפְגְּשׁוּ have this in common H6298 מְאִיר־ gives light to H0215 עֵינֵי the eyes

שְׁנֵיהֶם of the two of them H8147
יְהוָה: Yahweh H3068

The poor man and the oppressor meet together; Jehovah lighteneth the eyes of them both.

מֶלֶךְ The king H4428 שׁוֹפֵט who judges H8199 בְּאֵמֶת with truth H0571 דִּלְיִים the poor H1800 כִּסְאוֹ His throne H3678 לְעֹד forever H5703 יִבּוֹן: will be established

The king that faithfully judgeth the poor, His throne shall be established for ever.

שֻׁבָּט The rod H7626 וְתוֹכַחַת and rebuke H8144 יִתֵּן give H5414 חֲכָמָה wisdom H2451 וְנֶגֶד but a child H5288 מְשַׁלַּח left [to himself] H7971 מְבִישׁ brings shame to H0954 אִמּוֹ: his mother H0517

The rod and reproof give wisdom; But a child left to himself causeth shame to his mother.

כְּרִבּוֹת רָשָׁעִים יִרְבֶּה- פֶּשַׁע וְצַדִּיקִים בְּמִפְלֹתָם יֵרָאוּ: 16
When the wicked are increased, transgression increaseth; But the righteous shall look upon their fall.
[H7200](#) [H4658](#) [H6662](#) [H6588](#) [H7563](#)

When the wicked are increased, transgression increaseth; But the righteous shall look upon their fall.

יָסֵר בִּנְךָ וְיִיחַדְךָ וְיָתֵן מַעֲדָנִים לְנַפְשְׁךָ: פ - 17
Correct thy son, and he will give thee rest; Yea, he will give delight unto thy soul.
[H5315](#) [H4574](#) [H5414](#) [H5117](#) [H3256](#)

Correct thy son, and he will give thee rest; Yea, he will give delight unto thy soul.

בָּאֵין חֲזוֹן יִפְרֹעַ עַם וְשֹׁמֵר תּוֹרָה אֲשֶׁרֵהוּ: 18
Where there is no vision, the people cast off restraint; But he that keepeth the law, happy [is] he.
[H0835](#) [H8451](#) [H8104](#) [H2377](#) [H0369](#)

Where there is no vision, the people cast off restraint; But he that keepeth the law, happy is he.

בְּדִבְרִים לֹא- יוֹסֵר עֶבֶד כִּי- יָבִין וְאֵין 19
By [mere] words not a servant will be corrected for though he understands and not
[H0369](#) [H0995](#) [H5650](#) [H3256](#) [H3808](#) [H1697](#)

מַעֲנֶה: he will respond
[H4617](#)

A servant will not be corrected by words; For though he understand, he will not give heed.

חֲזִיתָ אִישׁ אָזִן בְּדִבְרָיו תִּקְוָה לְכַסִּיל מִמֶּנּוּ: 20
Do you see a man hasty in his words [There is] more hope for a fool than for him
[H1697](#) [H0213](#) [H0376](#) [H2372](#) [H3684](#)

Seest thou a man that is hasty in his words? There is more hope of a fool than of him.

מִפֶּנֶךְ מִנְעַר עֶבְדּוֹ וְיָחִיחַ מִנּוֹן: 21
He who pampers from childhood his servant and in the end will have him as a son
[H4497](#) [H1961](#) [H0319](#) [H5650](#) [H5290](#) [H6445](#)

He that delicately bringeth up his servant from a child Shall have him become a son at the last.

אִישׁ- אָף יִגְרֶה מָדוֹן וּבָעַל חֲמָה רַב- פֶּשַׁע: 22
An angry man stirs up strife and a man furious abounds in transgression
[H6588](#) [H2534](#) [H1167](#) [H4066](#) [H1624](#) [H0639](#) [H0376](#)

An angry man stirreth up strife, And a wrathful man aboundeth in transgression.

נָאֻת אָדָם תַּשְׁפִּילֵנּוּ וְשָׁפַל- רוּחַ יִתְמָךְ כְּבוֹד: 23
A man's pride shall bring him low; But he that is of a lowly spirit shall obtain honor
[H3519](#) [H8551](#) [H7307](#) [H8217](#) [H8213](#) [H0120](#) [H1346](#)

A man's pride shall bring him low; But he that is of a lowly spirit shall obtain honor.

חֹלֶק עִם- גָּנֵב שׁוֹנֵא נַפְשׁוֹ אֱלֹה יִשְׁמַע וְלֹא יִגִּיד: 24
Whoever is a partner with a thief hateth his own soul; He heareth the adjuration and uttereth nothing.
[H5046](#) [H3808](#) [H8085](#) [H0423](#) [H5315](#) [H8130](#) [H1590](#)

Whoso is partner with a thief hateth his own soul; He heareth the adjuration and uttereth nothing.

חֲרִדַת אָדָם יָתֵן מוֹקֵשׁ וּבֹשֶׁת בֵּיתָהּ יִשָּׁב: 25
The fear of man brings a snare but whoever trusts in Yahweh shall be safe
[H7682](#) [H3068](#) [H0982](#) [H4170](#) [H5414](#) [H0120](#) [H2731](#)

The fear of man bringeth a snare; But whoso putteth his trust in Jehovah shall be safe.

רַבִּים	מִבְקָשִׁים	פְּנֵי־	מוֹשֵׁל	וּמִיַּהוָה	מִשְׁפָּט־	אִישׁ:	26
Many	seek	the favor	of ruler	but from Yahweh	justice [comes]	for man	
	H1245	H6440	H4910	H3068	H4941	H0376	

Many seek the ruler's favor; But a man's judgment cometh from Jehovah.

תועבת	צדיקים	איש	עול	ותועבת	רשע	27
An abomination	to the righteous	An man [is]	unjust	and an abomination	to the wicked	
H8441	H6662	H0376		H8441	H7563	
ישר-	דרך:	פ				
[he who is] upright [is]	in the way	-				
H3477	H1870					

An unjust man is an abomination to the righteous; And he that is upright in the way is an abomination to the wicked.