

# Rom

## Chapter 1

English Interlinear

Reference: American Standard Version

- 1 Παῦλος, δοῦλος Χριστοῦ, Ἰησοῦ κλητὸς ἀπόστολος, ἀφωρισμένος εἰς  
Paul servant Christ of Jesus a called apostle having been set apart for  
[G3972](#) [G1401](#) [G5547](#) [G2424](#) [G2822](#) [G0652](#) [G0873](#) [G1519](#)  
εὐαγγέλιον Θεοῦ,  
[the] gospel of God  
[G2098](#) [G2316](#)

| Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

- 2 ὃ προεπηγγείλατο, διὰ τῶν προφητῶν αὐτοῦ, ἐν γραφαῖς ἁγίαις,  
which he promised beforehand through the prophets of him in Scriptures holy  
[G3739](#) [G4279](#) [G1223](#) [G3588](#) [G4396](#) [G0846](#) [G1722](#) [G1124](#) [G0040](#)

| which he promised afore through his prophets in the holy scriptures,

- 3 περὶ τοῦ Υἱοῦ αὐτοῦ, τοῦ γενομένου ἐκ σπέρματος Δαυὶδ,  
concerning the Son of him - having come of [the] seed of David  
[G4012](#) [G3588](#) [G5207](#) [G0846](#) [G3588](#) [G1096](#) [G1537](#) [G4690](#) [G1138](#)  
κατὰ σάρκα,  
according to flesh  
[G2596](#) [G4561](#)

| concerning his Son, who was born of the seed of David according to the flesh,

- 4 τοῦ ὀρισθέντος Υἱοῦ Θεοῦ ἐν δυνάμει, κατὰ πνεῦμα  
- having been declared Son of God in power according to [the] Spirit  
[G3588](#) [G3724](#) [G5207](#) [G2316](#) [G1722](#) [G1411](#) [G2596](#) [G4151](#)  
ἀγιωσύνης, ἐξ ἀναστάσεως νεκρῶν, Ἰησοῦ Χριστοῦ, τοῦ Κυρίου ἡμῶν;  
of holiness by resurrection of [the] dead Jesus Christ the Lord of us  
[G0042](#) [G1537](#) [G0386](#) [G3498](#) [G2424](#) [G5547](#) [G3588](#) [G2962](#) [G1473](#)

| who was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead; even Jesus Christ our Lord,

- 5 δι' οὗ ἐλάβομεν χάριν καὶ ἀποστολὴν εἰς ὑπακοὴν πίστεως,  
through whom we have received grace and apostleship unto obedience of faith  
[G1223](#) [G3739](#) [G2983](#) [G5485](#) [G2532](#) [G0651](#) [G1519](#) [G5218](#) [G4102](#)  
ἐν πᾶσιν τοῖς ἔθνεσιν, ὑπὲρ τοῦ ὀνόματος αὐτοῦ,  
among all the Gentiles on behalf of the name of him  
[G1722](#) [G3956](#) [G3588](#) [G1484](#) [G5228](#) [G3588](#) [G3686](#) [G0846](#)

| through whom we received grace and apostleship, unto obedience of faith among all the nations, for his name's sake;

- 6 ἐν οἷς ἐστε καὶ ὑμεῖς κλητοὶ Ἰησοῦ Χριστοῦ.  
among whom are also you called of Jesus Christ  
[G1722](#) [G3739](#) [G1510](#) [G2532](#) [G4771](#) [G2822](#) [G2424](#) [G5547](#)

| among whom are ye also, called to be Jesus Christ's:

7 πᾶσιν τοῖς οὖσιν ἐν Ῥώμῃ, ἀγαπητοῖς Θεοῦ, κλητοῖς ἁγίοις· χάρις ὑμῖν  
to all those being in Rome beloved of God called saints grace to you  
[G3956](#) [G3588](#) [G1510](#) [G1722](#) [G4516](#) [G0027](#) [G2316](#) [G2822](#) [G0040](#) [G5485](#) [G4771](#)

καὶ εἰρήνη, ἀπὸ Θεοῦ Πατρὸς ἡμῶν, καὶ Κυρίου Ἰησοῦ Χριστοῦ.  
and peace from God Father of us and Lord Jesus Christ  
[G2532](#) [G1515](#) [G0575](#) [G2316](#) [G3962](#) [G1473](#) [G2532](#) [G2962](#) [G2424](#) [G5547](#)

to all that are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

8 Πρῶτον μὲν, εὐχαριστῶ τῷ Θεῷ μου, διὰ Ἰησοῦ Χριστοῦ, περὶ  
First indeed I thank the God of me through Jesus Christ for  
[G4412](#) [G3303](#) [G2168](#) [G3588](#) [G2316](#) [G1473](#) [G1223](#) [G2424](#) [G5547](#) [G4012](#)

πάντων ὑμῶν, ὅτι ἡ πίστις ὑμῶν καταγγέλλεται ἐν ὅλῳ τῷ  
all of you because the faith of you is being proclaimed in all the  
[G3956](#) [G4771](#) [G3754](#) [G3588](#) [G4102](#) [G4771](#) [G2605](#) [G1722](#) [G3650](#) [G3588](#)

κόσμῳ.  
world  
[G2889](#)

First, I thank my God through Jesus Christ for you all, that your faith is proclaimed throughout the whole world.

9 μάρτυς γὰρ μου ἐστὶν ὁ Θεός, ᾧ λατρεύω ἐν τῷ πνεύματί  
witness indeed my is - God whom I serve in the spirit  
[G3144](#) [G1063](#) [G1473](#) [G1510](#) [G3588](#) [G2316](#) [G3739](#) [G3000](#) [G1722](#) [G3588](#) [G4151](#)

μου ἐν τῷ εὐαγγελίῳ τοῦ Υἱοῦ αὐτοῦ, ὥς ἀδιαλείπτως μνησθῆναι ὑμῶν  
of me in the gospel of the Son of him how unceasingly mention of you  
[G1473](#) [G1722](#) [G3588](#) [G2098](#) [G3588](#) [G5207](#) [G0846](#) [G5613](#) [G0089](#) [G3417](#) [G4771](#)

ποιῶμαι,  
I make  
[G4160](#)

For God is my witness, whom I serve in my spirit in the gospel of his Son, how unceasingly I make mention of you, always in my prayers

10 πάντοτε ἐπὶ τῶν προσευχῶν μου δεόμενος, εἴ πως ἤδη ποτὲ  
always upon the prayers of me imploring if perhaps now at last  
[G3842](#) [G1909](#) [G3588](#) [G4335](#) [G1473](#) [G1189](#) [G1487](#) [G4459](#) [G2235](#) [G4218](#)

εὐοδωθήσομαι ἐν τῷ θελήματι τοῦ Θεοῦ, ἐλθεῖν πρὸς ὑμᾶς.  
I will make a prosperous journey by the will - of God to come to you  
[G2137](#) [G1722](#) [G3588](#) [G2307](#) [G3588](#) [G2316](#) [G2064](#) [G4314](#) [G4771](#)

making request, if by any means now at length I may be prospered by the will of God to come unto you.

11 ἐπιποθῶ γὰρ ἰδεῖν ὑμᾶς, ἵνα τι μεταδῶ χάρισμα ὑμῖν  
I long indeed to see you that some I might impart gift to you  
[G1971](#) [G1063](#) [G3708](#) [G4771](#) [G2443](#) [G5100](#) [G3330](#) [G5486](#) [G4771](#)

πνευματικόν, εἰς τὸ στηριχθῆναι ὑμᾶς;  
spiritual to the strengthening of you  
[G4152](#) [G1519](#) [G3588](#) [G4741](#) [G4771](#)

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

12 τοῦτο δέ ἐστιν, συμπαρακληθῆναι ἐν ὑμῖν, διὰ τῆς ἐν  
that moreover is to be encouraged together among you through the among  
[G3778](#) [G1161](#) [G1510](#) [G4837](#) [G1722](#) [G4771](#) [G1223](#) [G3588](#) [G1722](#)  
ἀλλήλοις πίστεως, ὑμῶν τε καὶ ἐμοῦ.  
one another faith of you both and of me  
[G0240](#) [G4102](#) [G4771](#) [G5037](#) [G2532](#) [G1473](#)

that is, that I with you may be comforted in you, each of us by the other's faith, both yours and mine.

13 οὐ θέλω δέ ὑμᾶς ἀγνοεῖν, ἀδελφοί, ὅτι πολλάκις προεθέμην  
not I do want moreover you to be ignorant brothers that many times I purposed  
[G3756](#) [G2309](#) [G1161](#) [G4771](#) [G0050](#) [G0080](#) [G3754](#) [G4178](#) [G4388](#)  
ἐλθεῖν πρὸς ὑμᾶς, καὶ ἐκωλύθην, ἄχρι τοῦ δεῦρο, ἵνα τινὰ καρπὸν  
to come to you and was hindered until the present that some fruit  
[G2064](#) [G4314](#) [G4771](#) [G2532](#) [G2967](#) [G0891](#) [G3588](#) [G1204](#) [G2443](#) [G5100](#) [G2590](#)  
σχῶ καὶ ἐν ὑμῖν, καθὼς καὶ ἐν τοῖς λοιποῖς ἔθνεσιν.  
I might have also among you as even among the other Gentiles  
[G2192](#) [G2532](#) [G1722](#) [G4771](#) [G2531](#) [G2532](#) [G1722](#) [G3588](#) [G3062](#) [G1484](#)

And I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also, even as in the rest of the Gentiles.

14 Ἑλλῆσιν τε καὶ Βαρβάροις, σοφοῖς τε καὶ ἀνοήτοις, ὀφειλέτης  
to Greeks both and to barbarians to [the] wise both and [the] foolish a debtor  
[G1672](#) [G5037](#) [G2532](#) [G0915](#) [G4680](#) [G5037](#) [G2532](#) [G0453](#) [G3781](#)  
εἰμί.  
I am  
[G1510](#)

I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish.

15 οὕτως τὸ κατ' ἐμὲ, πρόθυμον καὶ ὑμῖν τοῖς ἐν Ῥώμῃ,  
so - as to me [there is] readiness also to you who [are] in Rome  
[G3779](#) [G3588](#) [G2596](#) [G1473](#) [G4289](#) [G2532](#) [G4771](#) [G3588](#) [G1722](#) [G4516](#)  
εὐαγγελίσασθαι.  
to preach the gospel  
[G2097](#)

So, as much as in me is, I am ready to preach the gospel to you also that are in Rome.

16 οὐ γὰρ ἐπαισχύνομαι τὸ εὐαγγέλιον, δύναμις γὰρ Θεοῦ ἐστιν, εἰς  
not indeed I am ashamed of the gospel [the] power indeed of God it is unto  
[G3756](#) [G1063](#) [G1870](#) [G3588](#) [G2098](#) [G1411](#) [G1063](#) [G2316](#) [G1510](#) [G1519](#)  
σωτηρίαν παντὶ τῷ πιστεύοντι, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι.  
salvation to everyone - believing to Jewish both first and to Greek  
[G4991](#) [G3956](#) [G3588](#) [G4100](#) [G2453](#) [G5037](#) [G4412](#) [G2532](#) [G1672](#)

For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 δικαιοσύνη γὰρ Θεοῦ ἐν αὐτῷ ἀποκαλύπτεται, ἐκ πίστεως εἰς  
[the] righteousness indeed of God in it is revealed by faith to  
[G1343](#) [G1063](#) [G2316](#) [G1722](#) [G0846](#) [G0601](#) [G1537](#) [G4102](#) [G1519](#)  
πίστιν; καθὼς γέγραπται, Ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται.  
faith as it has been written - moreover [the] righteous by faith will live  
[G4102](#) [G2531](#) [G1125](#) [G3588](#) [G1161](#) [G1342](#) [G1537](#) [G4102](#) [G2198](#)

For therein is revealed a righteousness of God from faith unto faith: as it is written, But the righteous shall live by faith.

- 18 Ἀποκαλύπτεται γὰρ ὀργὴ Θεοῦ ἀπ' οὐρανοῦ, ἐπὶ πᾶσαν ἀσέβειαν  
is revealed indeed [the] wrath of God from heaven upon all ungodliness  
[G0601](#) [G1063](#) [G3709](#) [G2316](#) [G0575](#) [G3772](#) [G1909](#) [G3956](#) [G0763](#)  
καὶ ἀδικίαν ἀνθρώπων, τῶν τὴν ἀλήθειαν ἐν ἀδικίᾳ  
and unrighteousness of men - the truth by unrighteousness  
[G2532](#) [G0093](#) [G0444](#) [G3588](#) [G3588](#) [G0225](#) [G1722](#) [G0093](#)  
κατεχόντων,  
suppressing  
[G2722](#)

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hinder the truth in unrighteousness;

- 19 διότι τὸ γνωστὸν τοῦ Θεοῦ, φανερόν ἐστιν ἐν αὐτοῖς, ὁ θεὸς  
Because the known - of God manifest is among them - God  
[G1360](#) [G3588](#) [G1110](#) [G3588](#) [G2316](#) [G5318](#) [G1510](#) [G1722](#) [G0846](#) [G3588](#) [G2316](#)  
γὰρ αὐτοῖς ἐφάνέρωσεν.  
indeed to them has revealed [it]  
[G1063](#) [G0846](#) [G5319](#)

because that which is known of God is manifest in them; for God manifested it unto them.

- 20 τὰ γὰρ ἀόρατα αὐτοῦ ἀπὸ κτίσεως κόσμου, τοῖς  
the indeed invisible qualities of Him from [the] creation of [the] world by the  
[G3588](#) [G1063](#) [G0517](#) [G0846](#) [G0575](#) [G2937](#) [G2889](#) [G3588](#)  
ποιήμασιν, νοούμενα, καθαροῦται; ἡ τε αἰδιος αὐτοῦ δύναμις καὶ  
things made being understood are clearly seen the both eternal of him power and  
[G4161](#) [G3539](#) [G2529](#) [G3588](#) [G5037](#) [G0126](#) [G0846](#) [G1411](#) [G2532](#)  
θειότης; εἰς τὸ εἶναι αὐτοὺς ἀναπολογήτους.  
divinity for - to be them without excuse  
[G2305](#) [G1519](#) [G3588](#) [G1510](#) [G0846](#) [G0379](#)

For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse:

- 21 διότι γνόντες τὸν Θεὸν, οὐχ ὡς Θεὸν ἐδόξασαν, ἢ  
For having known - God not as God they glorified [him] or  
[G1360](#) [G1097](#) [G3588](#) [G2316](#) [G3756](#) [G5613](#) [G2316](#) [G1392](#) [G2228](#)  
ἠὺχαρίστησαν; ἀλλὰ ἐματαιώθησαν ἐν τοῖς διαλογισμοῖς αὐτῶν, καὶ  
were thankful but they became futile in the thinking of them and  
[G2168](#) [G0235](#) [G3154](#) [G1722](#) [G3588](#) [G1261](#) [G0846](#) [G2532](#)  
ἐσκοτίσθη ἡ ἀσύνετος αὐτῶν καρδία:  
was darkened the foolish of them heart  
[G4654](#) [G3588](#) [G0801](#) [G0846](#) [G2588](#)

because that, knowing God, they glorified him not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened.

- 22 φάσκοντες εἶναι σοφοί, ἐμωράνθησαν,  
professing to be wise they became fools  
[G5335](#) [G1510](#) [G4680](#) [G3471](#)

Professing themselves to be wise, they became fools,

23 καὶ ἥλλαξαν τὴν δόξαν τοῦ ἀφθάρτου Θεοῦ, ἐν ὁμοιώματι εἰκόνης  
 and they changed the glory of the immortal God, into a likeness of an image  
[G2532](#) [G0236](#) [G3588](#) [G1391](#) [G3588](#) [G0862](#) [G2316](#) [G1722](#) [G3667](#) [G1504](#)

φθαρτοῦ ἀνθρώπου, καὶ πετεινῶν, καὶ τετραπόδων, καὶ ἑρπετῶν.  
 of mortal man and birds and quadrapeds and creeping things  
[G5349](#) [G0444](#) [G2532](#) [G4071](#) [G2532](#) [G5074](#) [G2532](#) [G2062](#)

and changed the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed beasts, and creeping things.

24 Διὸ παρέδωκεν αὐτοὺς ὁ Θεὸς, ἐν ταῖς ἐπιθυμίαις τῶν καρδιῶν  
 Therefore gave up them - God, in the desires of the hearts  
[G1352](#) [G3860](#) [G0846](#) [G3588](#) [G2316](#) [G1722](#) [G3588](#) [G1939](#) [G3588](#) [G2588](#)

αὐτῶν, εἰς ἀκαθαρσίαν, τοῦ ἀτιμάζεσθαι τὰ σώματα αὐτῶν ἐν  
 of them, to impurity - to dishonor the bodies of them between  
[G0846](#) [G1519](#) [G0167](#) [G3588](#) [G0818](#) [G3588](#) [G4983](#) [G0846](#) [G1722](#)

αὐτοῖς;  
 themselves  
[G0846](#)

Wherefore God gave them up in the lusts of their hearts unto uncleanness, that their bodies should be dishonored among themselves:

25 οἵτινες μετήλλαξαν τὴν ἀλήθειαν τοῦ Θεοῦ ἐν τῷ ψεύδει, καὶ  
 who changed the truth - of God into the falsehood and  
[G3748](#) [G3337](#) [G3588](#) [G0225](#) [G3588](#) [G2316](#) [G1722](#) [G3588](#) [G5579](#) [G2532](#)

ἐσεβάσθησαν καὶ ἐλάτρευσαν τῇ κτίσει παρὰ τὸν Κτίσαντα,  
 revered and served the created thing beyond the [one] having created [it]  
[G4573](#) [G2532](#) [G3000](#) [G3588](#) [G2937](#) [G3844](#) [G3588](#) [G2936](#)

ὃς ἐστὶν εὐλογητὸς εἰς τοὺς αἰῶνας! ἀμήν.  
 who is blessed to the ages! Amen  
[G3739](#) [G1510](#) [G2128](#) [G1519](#) [G3588](#) [G0165](#) [G0281](#)

for that they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed for ever. Amen.

26 Διὰ τοῦτο παρέδωκεν αὐτοὺς ὁ Θεὸς εἰς πάθη ἀτιμίας, αἷ  
 because of this gave up them - God to passions of dishonor -  
[G1223](#) [G3778](#) [G3860](#) [G0846](#) [G3588](#) [G2316](#) [G1519](#) [G3806](#) [G0819](#) [G3588](#)

τε γὰρ θήλειαι αὐτῶν, μετήλλαξαν τὴν φυσικὴν χρῆσιν, εἰς τὴν  
 both indeed females of them changed the natural use into that  
[G5037](#) [G1063](#) [G2338](#) [G0846](#) [G3337](#) [G3588](#) [G5446](#) [G5540](#) [G1519](#) [G3588](#)

παρὰ φύσιν.  
 contrary to nature  
[G3844](#) [G5449](#)

For this cause God gave them up unto vile passions: for their women changed the natural use into that which is against nature:

- 27 ὁμοίως τε καὶ οἱ ἄρσενες, ἀφέντες τὴν φυσικὴν χρῆσιν τῆς  
 likewise moreover also the males having left the natural use of the  
[G3668](#) [G5037](#) [G2532](#) [G3588](#) [G0730](#) [G0863](#) [G3588](#) [G5446](#) [G5540](#) [G3588](#)  
 θηλείας, ἐξεκαύθησαν ἐν τῇ ὀρέξει αὐτῶν εἰς ἀλλήλους -- ἄρσενες ἐν  
 female were inflamed in the desire of them toward one another -- males with  
[G2338](#) [G1572](#) [G1722](#) [G3588](#) [G3715](#) [G0846](#) [G1519](#) [G0240](#) [G0730](#) [G1722](#)  
 ἄρσεσιν -- τὴν ἀσχημοσύνην κατεργαζόμενοι, καὶ τὴν ἀντιμισθίαν ἣν  
 males the shame working out and the recompense which  
[G0730](#) [G3588](#) [G0808](#) [G2716](#) [G2532](#) [G3588](#) [G0489](#) [G3739](#)  
 ἔδει τῆς πλάνης αὐτῶν, ἐν ἑαυτοῖς ἀπολαμβάνοντες.  
 was fitting of the error of them in themselves receiving  
[G1163](#) [G3588](#) [G4106](#) [G0846](#) [G1722](#) [G1438](#) [G0618](#)

and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working unseemliness, and receiving in themselves that recompense of their error which was due.

- 28 Καὶ καθὼς οὐκ ἔδοκίμασαν, τὸν Θεὸν ἔχειν ἐν ἐπιγνώσει, παρέδωκεν  
 And as not they did see fit - God to have in [their] knowledge gave up  
[G2532](#) [G2531](#) [G3756](#) [G1381](#) [G3588](#) [G2316](#) [G2192](#) [G1722](#) [G1922](#) [G3860](#)  
 αὐτοὺς ὁ Θεὸς εἰς ἀδόκιμον νοῦν, ποιεῖν τὰ μὴ καθήκοντα;  
 them - God to a depraved mind to do things not being proper  
[G0846](#) [G3588](#) [G2316](#) [G1519](#) [G0096](#) [G3563](#) [G4160](#) [G3588](#) [G3361](#) [G2520](#)

And even as they refused to have God in their knowledge, God gave them up unto a reprobate mind, to do those things which are not fitting;

- 29 πεπληρωμένους πάσῃ ἀδικίᾳ, πονηρίᾳ, πλεονεξίᾳ, κακίᾳ; μεστοὺς  
 being filled with all unrighteousness wickedness covetousness malice full  
[G4137](#) [G3956](#) [G0093](#) [G4189](#) [G4124](#) [G2549](#) [G3324](#)  
 φθόνου, φόνου, ἔριδος, δόλου, κακοηθείας; ψιθυριστάς,  
 of envy murder strife deceit maliciousness gossips  
[G5355](#) [G5408](#) [G2054](#) [G1388](#) [G2550](#) [G5588](#)

being filled with all unrighteousness, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, malignity; whisperers,

- 30 καταλάλους, θεοστυγεῖς, ὕβριστάς, ὑπερηφάνους, ἀλαζόνας; ἐφευρετὰς κακῶν,  
 slanderers hateful to God insolent arrogant boastful inventors of evil things  
[G2637](#) [G2319](#) [G5197](#) [G5244](#) [G0213](#) [G2182](#) [G2556](#)  
 γονεῦσιν ἀπειθεῖς;  
 to parents disobedient  
[G1118](#) [G0545](#)

backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents,

- 31 ἀσυνέτους, ἀσυνθέτους, ἀστόργους, ἀνελεήμονας;  
 foolish untrustworthy heartless unmerciful  
[G0801](#) [G0802](#) [G0794](#) [G0415](#)

without understanding, covenant-breakers, without natural affection, unmerciful:

32 οἵτινες τὸ δικαίωμα τοῦ Θεοῦ ἐπιγινόντες, ὅτι οἱ τὰ τοιαῦτα  
 who the righteous judgment - of God having known that those such things  
[G3748](#) [G3588](#) [G1345](#) [G3588](#) [G2316](#) [G1921](#) [G3754](#) [G3588](#) [G3588](#) [G5108](#)

πράσσοντες, ἄξιοι θανάτου εἰσίν, οὐ μόνον αὐτὰ ποιοῦσιν, ἀλλὰ καὶ  
 doing worthy of death are not only them are practicing but also  
[G4238](#) [G0514](#) [G2288](#) [G1510](#) [G3756](#) [G3440](#) [G0846](#) [G4160](#) [G0235](#) [G2532](#)

συνευδοκοῦσιν τοῖς πράσσουσιν.  
 are approving of those practicing [them]  
[G4909](#) [G3588](#) [G4238](#)

who, knowing the ordinance of God, that they that practise such things are worthy of death, not only do the same, but also consent with them that practise them.